

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |         |       |    |    |  | BOTANY ( S3-BOTA2D )                 |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |         |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|---------|-------|----|----|--|--------------------------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|---------|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |         |       |    |    |  | VOCATIONAL                           |         |        |    |     |         |       |    |    |  |                         |         |        |    |     |         |       |    |    |  |
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |         |       |    |    |  | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |        |    |     |         |       |    |    |  | PROJECT ( PR )          |         |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  |         |       |    |    |  | TH                                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  | TH                      | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |

|                 |                     |               |                |               |              |               |        |
|-----------------|---------------------|---------------|----------------|---------------|--------------|---------------|--------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/63 | ENROLLMENT NO | R2100933030433 | STATUS        | REGULAR      |               |        |
| ROLL NO         | 2431351             | SUDENT'S NAME | AJEETA WARKADE | FATHER'S NAME | BEERAN SINGH | MOTHER'S NAME | SUNITA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |   |    |  | BOTANY ( S3-BOTA2D )               |    |    |    |     |   |    |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |    |    |   |    |  |            |  |
|----------------------|----|----|----|-----|----|----|---|----|--|------------------------------------|----|----|----|-----|---|----|---|----|--|-------------------------|----|----|----|-----|----|----|---|----|--|------------|--|
| 23                   | 33 | 56 | 72 | 128 | 6  | B+ | 7 | 42 |  | 21                                 | 46 | 67 | 60 | 127 | 6 | B+ | 7 | 42 |  | 19                      | 22 | 41 | 73 | 114 | 6  | B  | 6 | 36 |  |            |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |   |    |  | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |   |    |   |    |  | TOTAL CREDITS           |    |    |    |     |    |    |   |    |  |            |  |
|                      |    |    |    |     |    |    |   |    |  |                                    |    |    |    |     |   |    |   |    |  | 24                      | 40 | 64 | 70 | 134 | 4  | B+ | 7 | 28 |  | <b>40</b>  |  |
|                      |    |    |    |     |    |    |   |    |  |                                    |    |    |    |     |   |    |   |    |  | 62                      | 4  |    | B+ | 7   | 28 |    |   |    |  | <b>278</b> |  |
| 67                   | 4  |    | B+ | 7   | 28 |    |   |    |  | 75                                 | 4  | A  | 8  | 32  |   |    |   |    |  |                         |    |    |    |     |    |    |   |    |  |            |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 736 / 1300 | 858 / 1300  | 837 / 1300 | Pass             | 2431 / 3900 | 6.72 | First Division |
| AGPA  | 6.25       | 6.95        | 6.95       |                  |             |      |                |

|                 |                     |               |                |               |                      |               |              |
|-----------------|---------------------|---------------|----------------|---------------|----------------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/66 | ENROLLMENT NO | R2100933030324 | STATUS        | REGULAR              |               |              |
| ROLL NO         | 2431352             | SUDENT'S NAME | ANJALI MARAVI  | FATHER'S NAME | MAHIPAL SINGH MARAVI | MOTHER'S NAME | RAJNI MARAVI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |   |    |  | BOTANY ( S3-BOTA2D )   |    |    |    |     |   |    |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |    |    |   |    |  |            |  |
|----------------------|----|----|----|-----|----|----|---|----|--|------------------------|----|----|----|-----|---|----|---|----|--|-------------------------|----|----|----|-----|----|----|---|----|--|------------|--|
| 24                   | 36 | 60 | 71 | 131 | 6  | B+ | 7 | 42 |  | 22                     | 56 | 78 | 59 | 137 | 6 | B+ | 7 | 42 |  | 22                      | 27 | 49 | 73 | 122 | 6  | B+ | 7 | 42 |  |            |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |   |    |  | TOURISM ( VOCATIONAL ) |    |    |    |     |   |    |   |    |  | TOTAL CREDITS           |    |    |    |     |    |    |   |    |  |            |  |
|                      |    |    |    |     |    |    |   |    |  |                        |    |    |    |     |   |    |   |    |  | 20                      | 58 | 78 | 73 | 151 | 4  | A  | 8 | 32 |  | <b>40</b>  |  |
|                      |    |    |    |     |    |    |   |    |  |                        |    |    |    |     |   |    |   |    |  | 68                      | 4  |    | B+ | 7   | 28 |    |   |    |  | <b>288</b> |  |
| 68                   | 4  |    | B+ | 7   | 28 |    |   |    |  | 74                     | 4  | A  | 8  | 32  |   |    |   |    |  |                         |    |    |    |     |    |    |   |    |  |            |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 757 / 1300 | 862 / 1300  | 886 / 1300 | Pass             | 2505 / 3900 | 6.98 | First Division |
| AGPA  | 6.50       | 7.25        | 7.20       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                      |               |                     |               |                 |               |             |
|-----------------|----------------------|---------------|---------------------|---------------|-----------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/126 | ENROLLMENT NO | N/A                 | STATUS        | REGULAR         |               |             |
| ROLL NO         | 2431353              | SUDENT'S NAME | ANJALI SINGH THAKUR | FATHER'S NAME | RAMSINGH THAKUR | MOTHER'S NAME | MEERA SINGH |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |  |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|--|----|----|-----|----|-------------------------|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 27                   | 42  | 69 | 74 | 143 | 6                    | A  | 8  | 48 | 23  | 51                   | 74 | 63 | 137 | 6  | B+                                     | 7  | 42 | 22  | 29 | 51                      | 78 | 129 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 26                   | 45 | 71 | 78 | 149 | 6                    | A  | 8  | 48  | 23 | 42                                     | 65 | 61 | 126 | 4  | B+                      | 7  | 28  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">300</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 300 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |  |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 300 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |  |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 69                   | 4  | B+ | 7  | 28  | 76                   | 4  | A  | 8   | 32 | 74                                     | 4  | A  | 8   | 32 |                         |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 715 / 1300 | 873 / 1300  | 903 / 1300 | Pass             | 2491 / 3900 | 6.93 | First Division |
| AGPA  | 6.05       | 7.25        | 7.50       |                  |             |      |                |

|                 |                     |               |                |               |            |               |                 |
|-----------------|---------------------|---------------|----------------|---------------|------------|---------------|-----------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/51 | ENROLLMENT NO | R2100933030496 | STATUS        | REGULAR    |               |                 |
| ROLL NO         | 2431354             | SUDENT'S NAME | ANURADHA SEN   | FATHER'S NAME | SURESH SEN | MOTHER'S NAME | ASHISH KALI SEN |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |    |                              |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|----|------------------------------|----|----|-----|----|-------------------------|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 24                   | 34  | 58 | 67 | 125 | 6                    | B+ | 7  | 42 | 16  | 6                    | 22 | 55 | 77 | 2  | F                            | -  | -  | 14  | 30 | 44                      | 67 | 111 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |    | WEB DESIGNING ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 19                   | 50 | 69 | 63 | 132 | 6                    | B+ | 7  | 42 | 18 | 45                           | 63 | 54 | 117 | 4  | B                       | 6  | 24  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">36</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">232</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 36 | TOTAL CREDITS POINTS | 232 |
| TOTAL CREDITS        | 36  |    |    |     |                      |    |    |    |     |                      |    |    |    |    |                              |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 232 |    |    |     |                      |    |    |    |     |                      |    |    |    |    |                              |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 60                   | 4  | B+ | 7  | 28  | 78                   | 4  | A  | 8  | 32 | 67                           | 4  | B+ | 7   | 28 |                         |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT.....       | GRAND TOTAL | CGPA | DIVISION |
|-------|------------|-------------|------------|------------------------|-------------|------|----------|
| MARKS | 622 / 1300 | 673 / 1300  | /          | Botany (Major2) Theory | /           |      |          |
| AGPA  | 5.00       | 5.95        |            |                        |             |      |          |

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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                      |               |          |               |          |               |          |
|-----------------|----------------------|---------------|----------|---------------|----------|---------------|----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/110 | ENROLLMENT NO | N/A      | STATUS        | REGULAR  |               |          |
| ROLL NO         | 2431355              | SUDENT'S NAME | ANUSHREE | FATHER'S NAME | PUSHPRAJ | MOTHER'S NAME | BHAGVATI |

| BOTANY ( S3-BOTA1D ) |     |    |    |    |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |    |  |    |   |   |   |               |    |                      |     |
|----------------------|-----|----|----|----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|-----|----|-------------------------|----|----|--|----|---|---|---|---------------|----|----------------------|-----|
| 18                   | AB  | 18 | 65 | 83 | 2                    | F  | -  | -  |     | 22                   | 25 | 47 | 55 | 102 | 6                                      | B  | 6  | 36  |    | 12                      | 23 | 35 | 61   | 96 | 6 | C | 5 | 30            |    |                      |     |
|                      |     |    |    |    | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |    |     |    |                         |    |    |  |    |   |   |   |               |    |                      |     |
|                      |     |    |    |    | 16                   | 28 | 44 | 60 | 104 | 6                    | B  | 6  | 36 | 12  | 31                                     | 43 | 61 | 104 | 4  | B                       | 6  | 24 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td>36</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td>210</td> </tr> </table> |    |   |   |   | TOTAL CREDITS | 36 | TOTAL CREDITS POINTS | 210 |
| TOTAL CREDITS        | 36  |    |    |    |                      |    |    |    |     |                      |    |    |    |     |  |    |    |     |    |                         |    |    |  |    |   |   |   |               |    |                      |     |
| TOTAL CREDITS POINTS | 210 |    |    |    |                      |    |    |    |     |                      |    |    |    |     |  |    |    |     |    |                         |    |    |  |    |   |   |   |               |    |                      |     |
|                      |     |    |    |    | 56                   | 4  | B  | 6  | 24  | 76                   | 4  | A  | 8  | 32  | 66                                     | 4  | B+ | 7   | 28 |                         |    |    |  |    |   |   |   |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT.....       | GRAND TOTAL | CGPA | DIVISION |
|-------|------------|-------------|------------|------------------------|-------------|------|----------|
| MARKS | 678 / 1300 | 727 / 1300  | /          | Botany (Major1) Theory | /           |      |          |
| AGPA  | 5.75       | 6.20        |            |                        |             |      |          |

|                 |                     |               |                  |               |              |               |        |
|-----------------|---------------------|---------------|------------------|---------------|--------------|---------------|--------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/28 | ENROLLMENT NO | R2100933030452   | STATUS        | REGULAR      |               |        |
| ROLL NO         | 2431356             | SUDENT'S NAME | ANUSUIYA PARASTE | FATHER'S NAME | GOVIND SINGH | MOTHER'S NAME | RAMBAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |    |  |     |   |   |   |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|-----|----|-------------------------|----|----|--|-----|---|---|---|---------------|----|----------------------|-----|
| 21                   | 30  | 51 | 66 | 117 | 6                    | B  | 6  | 36 |     | 22                   | 36 | 58 | 62 | 120 | 6                                      | B+ | 7  | 42  |    | 17                      | 25 | 42 | 70   | 112 | 6 | B | 6 | 36            |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |     |    |                         |    |    |  |     |   |   |   |               |    |                      |     |
|                      |     |    |    |     | 22                   | 39 | 61 | 56 | 117 | 6                    | B  | 6  | 36 | 17  | 34                                     | 51 | 56 | 107 | 4  | B                       | 6  | 24 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td>40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td>254</td> </tr> </table> |     |   |   |   | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 254 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |     |    |                         |    |    |  |     |   |   |   |               |    |                      |     |
| TOTAL CREDITS POINTS | 254 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |     |    |                         |    |    |  |     |   |   |   |               |    |                      |     |
|                      |     |    |    |     | 62                   | 4  | B+ | 7  | 28  | 78                   | 4  | A  | 8  | 32  | 40                                     | 4  | C  | 5   | 20 |                         |    |    |  |     |   |   |   |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 743 / 1300 | 812 / 1300  | 753 / 1300 | Pass             | 2308 / 3900 | 6.57 | Second Division |
| AGPA  | 6.45       | 6.90        | 6.35       |                  |             |      |                 |

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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |                                      |         |       |    |    | BOTANY ( S3-BOTA2D ) |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |    |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|--------------------------------------|---------|-------|----|----|----------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|----|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP |    | IN                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |                                      |         |       |    |    | VOCATIONAL           |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |    |    | PROJECT ( PR )       |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP | CP | TH                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |

|                 |                      |               |             |               |                  |               |                  |
|-----------------|----------------------|---------------|-------------|---------------|------------------|---------------|------------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/129 | ENROLLMENT NO | N/A         | STATUS        | REGULAR          |               |                  |
| ROLL NO         | 2431357              | SUDENT'S NAME | ASHNA KUMRE | FATHER'S NAME | ETAM SINGH KUMRE | MOTHER'S NAME | RAM KUMARI KUMRE |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |     |    | BOTANY ( S3-BOTA2D )               |    |    |    |    |   |   |    |    |    | CHEMISTRY ( S3-CHEM2T ) |     |     |    |     |    |    |   |    |  |
|----------------------|----|----|----|-----|----|----|----|-----|----|------------------------------------|----|----|----|----|---|---|----|----|----|-------------------------|-----|-----|----|-----|----|----|---|----|--|
| 24                   | 19 | 43 | 70 | 113 | 6  | B  | 6  | 36  |    | 20                                 | 17 | 37 | 55 | 92 | 6 | C | 5  | 30 |    | 16                      | 22  | 38  | 74 | 112 | 6  | B  | 6 | 36 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |    |   |   |    |    |    |                         |     |     |    |     |    |    |   |    |  |
| 16                   |    |    |    |     | 29 | 45 | 59 | 104 | 6  | B                                  | 6  | 36 | 23 |    |   |   |    | 33 | 56 | 66                      | 122 | 4   | B+ | 7   | 28 |    |   |    |  |
| 61                   |    |    |    |     | 4  | B+ | 7  | 28  | 74 |                                    |    |    |    | 4  | A | 8 | 32 | 64 |    |                         |     |     | 4  | B+  | 7  | 28 |   |    |  |
|                      |    |    |    |     |    |    |    |     |    |                                    |    |    |    |    |   |   |    |    |    | TOTAL CREDITS           |     | 40  |    |     |    |    |   |    |  |
|                      |    |    |    |     |    |    |    |     |    |                                    |    |    |    |    |   |   |    |    |    | TOTAL CREDITS POINTS    |     | 254 |    |     |    |    |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 651 / 1300 | 698 / 1300  | 742 / 1300 | Pass             | 2091 / 3900 | 5.82 | Second Division |
| AGPA  | 5.00       | 6.10        | 6.35       |                  |             |      |                 |

|                 |                     |               |                |               |                      |               |                   |
|-----------------|---------------------|---------------|----------------|---------------|----------------------|---------------|-------------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/29 | ENROLLMENT NO | R2100933030455 | STATUS        | REGULAR              |               |                   |
| ROLL NO         | 2431358             | SUDENT'S NAME | BHARTI MARKO   | FATHER'S NAME | RAJENDRA SINGH MARKO | MOTHER'S NAME | YASHODA BAI MARKO |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |     |    | BOTANY ( S3-BOTA2D )   |    |    |    |     |   |    |    |    |    | CHEMISTRY ( S3-CHEM2T ) |     |     |    |    |    |    |   |    |  |
|----------------------|----|----|----|-----|----|----|----|-----|----|------------------------|----|----|----|-----|---|----|----|----|----|-------------------------|-----|-----|----|----|----|----|---|----|--|
| 19                   | 21 | 40 | 63 | 103 | 6  | B  | 6  | 36  |    | 18                     | 45 | 63 | 58 | 121 | 6 | B+ | 7  | 42 |    | 14                      | 21  | 35  | 62 | 97 | 6  | C  | 5 | 30 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |     |    | TOURISM ( VOCATIONAL ) |    |    |    |     |   |    |    |    |    |                         |     |     |    |    |    |    |   |    |  |
| 19                   |    |    |    |     | 41 | 60 | 59 | 119 | 6  | B+                     | 7  | 42 | 16 |     |   |    |    | 59 | 75 | 67                      | 142 | 4   | A  | 8  | 32 |    |   |    |  |
| 64                   |    |    |    |     | 4  | B+ | 7  | 28  | 79 |                        |    |    |    | 4   | A | 8  | 32 | 64 |    |                         |     |     | 4  | B+ | 7  | 28 |   |    |  |
|                      |    |    |    |     |    |    |    |     |    |                        |    |    |    |     |   |    |    |    |    | TOTAL CREDITS           |     | 40  |    |    |    |    |   |    |  |
|                      |    |    |    |     |    |    |    |     |    |                        |    |    |    |     |   |    |    |    |    | TOTAL CREDITS POINTS    |     | 270 |    |    |    |    |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 595 / 1300 | 688 / 1300  | 789 / 1300 | Pass             | 2072 / 3900 | 5.83 | Second Division |
| AGPA  | 5.00       | 5.75        | 6.75       |                  |             |      |                 |

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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |     | BOTANY ( S3-BOTA2D )                 |       |         |    |     |            |       |        |    |     | CHEMISTRY ( S3-CHEM2T ) |       |        |         |     |                |       |       |    |    |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|-----|--------------------------------------|-------|---------|----|-----|------------|-------|--------|----|-----|-------------------------|-------|--------|---------|-----|----------------|-------|-------|----|----|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |     | IN                                   | TH    | TH-TOT  | PR | TOT | CREDITS    | GRADE | GP     | CP |     | IN                      | TH    | TH-TOT | PR      | TOT | CREDITS        | GRADE | GP    | CP |    |
|                                     |         |        |    |     | ELECTIVE |       |        |    |     |                                      |       |         |    |     | VOCATIONAL |       |        |    |     |                         |       |        |         |     |                |       |       |    |    |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP      | CP |     | IN         | TH    | TH-TOT | PR | TOT | CREDITS                 | GRADE | GP     | CP      |     | PROJECT ( PR ) |       |       |    |    |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |         |    |     |            |       |        |    |     |                         |       |        |         |     |                |       |       |    |    |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     |    |     |                                      | TH    | CREDITS |    |     |            | GRADE | GP     | CP |     |                         |       | TH     | CREDITS |     |                |       | GRADE | GP | CP |

|                 |                     |               |                |               |         |               |           |
|-----------------|---------------------|---------------|----------------|---------------|---------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/24 | ENROLLMENT NO | R2100933030421 | STATUS        | REGULAR |               |           |
| ROLL NO         | 2431359             | SUDENT'S NAME | CHANDANI       | FATHER'S NAME | SITARAM | MOTHER'S NAME | MALTI BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                                    |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |            |     |     |    |    |    |    |    |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------------|---|---|----|----|-------------------------|----|------------|-----|-----|----|----|----|----|----|--|--|
| 27                   | 38 | 65 | 75 | 140 | 6                    | A  | 8  | 48 |     | 25                   | 53 | 78 | 66 | 144 | 6                                  | A | 8 | 48 |    | 21                      | 33 | 54         | 78  | 132 | 6  | B+ | 7  | 42 |    |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |   |   |    |    |                         |    |            |     |     |    |    |    |    |    |  |  |
|                      |    |    |    |     | 26                   | 43 | 69 | 71 | 140 | 6                    | A  | 8  | 48 |     |                                    |   |   |    | 24 | 49                      | 73 | 73         | 146 | 4   | A  | 8  | 32 |    |    |  |  |
|                      |    |    |    |     | 84                   | 4  | A+ | 9  | 36  |                      |    |    |    |     | 76                                 | 4 | A | 8  | 32 |                         |    |            |     |     | 70 | 4  | A  | 8  | 32 |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |   |   |    |    | TOTAL CREDITS           |    | <b>40</b>  |     |     |    |    |    |    |    |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |   |   |    |    | TOTAL CREDITS POINTS    |    | <b>318</b> |     |     |    |    |    |    |    |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 900 / 1300 | 1027 / 1300 | 932 / 1300 | Pass             | 2859 / 3900 | 7.95 | First Division |
| AGPA  | 7.40       | 8.50        | 7.95       |                  |             |      |                |

|                 |                     |               |                |               |             |               |           |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/54 | ENROLLMENT NO | R2100933030506 | STATUS        | REGULAR     |               |           |
| ROLL NO         | 2431360             | SUDENT'S NAME | DIVYA          | FATHER'S NAME | KANHIYA LAL | MOTHER'S NAME | JAMNA BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |    |  |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |            |    |     |    |   |    |    |    |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|----|--|---|---|----|----|-------------------------|----|------------|----|-----|----|---|----|----|----|--|--|
| 23                   | 32 | 55 | 67 | 122 | 6                    | B+ | 7  | 42 |     | 13                   | 24 | 37 | 61 | 98 | 6                                      | C | 5 | 30 |    | 13                      | 33 | 46         | 63 | 109 | 6  | B | 6  | 36 |    |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |    | NUTRITION AND DIETETICS ( VOCATIONAL ) |   |   |    |    |                         |    |            |    |     |    |   |    |    |    |  |  |
|                      |    |    |    |     | 25                   | 41 | 66 | 64 | 130 | 6                    | B+ | 7  | 42 |    |  |   |   |    | 12 | 36                      | 48 | 40         | 88 | 4   | C  | 5 | 20 |    |    |  |  |
|                      |    |    |    |     | 62                   | 4  | B+ | 7  | 28  |                      |    |    |    |    | 70                                     | 4 | A | 8  | 32 |                         |    |            |    |     | 65 | 4 | B+ | 7  | 28 |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |    |  |   |   |    |    | TOTAL CREDITS           |    | <b>40</b>  |    |     |    |   |    |    |    |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |    |  |   |   |    |    | TOTAL CREDITS POINTS    |    | <b>258</b> |    |     |    |   |    |    |    |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 598 / 1300 | 646 / 1300  | 744 / 1300 | Pass             | 1988 / 3900 | 5.70 | Second Division |
| AGPA  | 5.20       | 5.45        | 6.45       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |     | BOTANY ( S3-BOTA2D )                 |       |         |    |     |            |       |        |    |     | CHEMISTRY ( S3-CHEM2T ) |       |        |         |     |                |       |       |    |    |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|-----|--------------------------------------|-------|---------|----|-----|------------|-------|--------|----|-----|-------------------------|-------|--------|---------|-----|----------------|-------|-------|----|----|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |     | IN                                   | TH    | TH-TOT  | PR | TOT | CREDITS    | GRADE | GP     | CP |     | IN                      | TH    | TH-TOT | PR      | TOT | CREDITS        | GRADE | GP    | CP |    |
|                                     |         |        |    |     | ELECTIVE |       |        |    |     |                                      |       |         |    |     | VOCATIONAL |       |        |    |     |                         |       |        |         |     |                |       |       |    |    |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP      | CP |     | IN         | TH    | TH-TOT | PR | TOT | CREDITS                 | GRADE | GP     | CP      |     | PROJECT ( PR ) |       |       |    |    |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |         |    |     |            |       |        |    |     |                         |       |        |         |     |                |       |       |    |    |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     |    |     |                                      | TH    | CREDITS |    |     |            | GRADE | GP     | CP |     |                         |       | TH     | CREDITS |     |                |       | GRADE | GP | CP |

|                 |                      |               |           |               |            |               |           |
|-----------------|----------------------|---------------|-----------|---------------|------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/132 | ENROLLMENT NO | N/A       | STATUS        | REGULAR    |               |           |
| ROLL NO         | 2431361              | SUDENT'S NAME | DIVYA SEN | FATHER'S NAME | BALRAM SEN | MOTHER'S NAME | LAXMI SEN |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |                          |     |                  |   |   |    |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|----|-----|-------------------------|----|----|--------------------------|-----|------------------|---|---|----|--|
| 22                   | 34 | 56 | 64 | 120 | 6                    | B+ | 7  | 42 |     | 21                   | 32 | 53 | 57 | 110 | 6                                      | B  | 6  | 36 |     | 13                      | 23 | 36 | 66                       | 102 | 6                | B | 6 | 36 |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |    |     |                         |    |    |                          |     |                  |   |   |    |  |
|                      |    |    |    |     | 25                   | 39 | 64 | 54 | 118 | 6                    | B  | 6  | 36 |     | 18                                     | 44 | 62 | 54 | 116 | 4                       | B  | 6  | 24                       |     | TOTAL CREDITS 40 |   |   |    |  |
|                      |    |    |    |     | 71                   | 4  | A  | 8  | 32  |                      | 75 | 4  | A  | 8   | 32                                     |    | 66 | 4  | B+  | 7                       | 28 |    | TOTAL CREDITS POINTS 266 |     |                  |   |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 642 / 1300 | 749 / 1300  | 778 / 1300 | Pass             | 2169 / 3900 | 6.20 | Second Division |
| AGPA  | 5.70       | 6.25        | 6.65       |                  |             |      |                 |

|                 |                     |               |                |               |                      |               |                  |
|-----------------|---------------------|---------------|----------------|---------------|----------------------|---------------|------------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/61 | ENROLLMENT NO | R2100933030405 | STATUS        | REGULAR              |               |                  |
| ROLL NO         | 2431362             | SUDENT'S NAME | DURGA PANIKA   | FATHER'S NAME | NARESH PRASAD PANIKA | MOTHER'S NAME | SANTARJUA PANIKA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                              |    |    |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |                          |    |                  |   |   |    |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------|----|----|----|----|-------------------------|----|----|--------------------------|----|------------------|---|---|----|--|
| 19                   | 23 | 42 | 63 | 105 | 6                    | B  | 6  | 36 |     | 25                   | 20 | 45 | 61 | 106 | 6                            | B  | 6  | 36 |    | 15                      | 20 | 35 | 62                       | 97 | 6                | C | 5 | 30 |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | WEB DESIGNING ( VOCATIONAL ) |    |    |    |    |                         |    |    |                          |    |                  |   |   |    |  |
|                      |    |    |    |     | 16                   | 47 | 63 | 55 | 118 | 6                    | B  | 6  | 36 |     | 17                           | 32 | 49 | 49 | 98 | 4                       | C  | 5  | 20                       |    | TOTAL CREDITS 40 |   |   |    |  |
|                      |    |    |    |     | 73                   | 4  | A  | 8  | 32  |                      | 73 | 4  | A  | 8   | 32                           |    | 69 | 4  | B+ | 7                       | 28 |    | TOTAL CREDITS POINTS 250 |    |                  |   |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 638 / 1300 | 742 / 1300  | 739 / 1300 | Pass             | 2119 / 3900 | 6.10 | Second Division |
| AGPA  | 5.65       | 6.40        | 6.25       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                     |               |                    |               |                    |               |             |
|-----------------|---------------------|---------------|--------------------|---------------|--------------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/59 | ENROLLMENT NO | R2100933030321     | STATUS        | REGULAR            |               |             |
| ROLL NO         | 2431363             | SUDENT'S NAME | DURGESHWARI DHURVE | FATHER'S NAME | POHAP SINGH DHURVE | MOTHER'S NAME | ASHA DHURVE |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|-------------------------|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 24                   | 30  | 54 | 73 | 127 | 6                    | B+ | 7  | 42 | 22  | 19                   | 41 | 60 | 101 | 6  | B                                  | 6  | 36 | 18  | 23 | 41                      | 73 | 114 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 19                   | 45 | 64 | 70 | 134 | 6                    | B+ | 7  | 42  | 24 | 36                                 | 60 | 69 | 129 | 4  | B+                      | 7  | 28  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">276</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 276 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 276 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 72                   | 4  | A  | 8  | 32  | 74                   | 4  | A  | 8   | 32 | 62                                 | 4  | B+ | 7   | 28 |                         |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 696 / 1300 | 795 / 1300  | 813 / 1300 | Pass             | 2304 / 3900 | 6.52 | Second Division |
| AGPA  | 5.90       | 6.75        | 6.90       |                  |             |      |                 |

|                 |                     |               |                |               |             |               |          |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/17 | ENROLLMENT NO | R2100933030391 | STATUS        | REGULAR     |               |          |
| ROLL NO         | 2431364             | SUDENT'S NAME | EKTA DUBEY     | FATHER'S NAME | GIRJANANDAN | MOTHER'S NAME | SARSWATI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |  |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|--|----|----|-----|----|-------------------------|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 26                   | 31  | 57 | 78 | 135 | 6                    | B+ | 7  | 42 | 23  | 37                   | 60 | 62 | 122 | 6  | B+                                     | 7  | 42 | 20  | 30 | 50                      | 84 | 134 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 25                   | 41 | 66 | 69 | 135 | 6                    | B+ | 7  | 42  | 21 | 44                                     | 65 | 81 | 146 | 4  | A                       | 8  | 32  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">300</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 300 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |  |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 300 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |  |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 70                   | 4  | A  | 8  | 32  | 80                   | 4  | A+ | 9   | 36 | 70                                     | 4  | A  | 8   | 32 |                         |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 767 / 1300 | 852 / 1300  | 892 / 1300 | Pass             | 2511 / 3900 | 7.13 | First Division |
| AGPA  | 6.55       | 7.35        | 7.50       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                     |               |                |               |                    |               |                 |
|-----------------|---------------------|---------------|----------------|---------------|--------------------|---------------|-----------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/70 | ENROLLMENT NO | R2100933030384 | STATUS        | REGULAR            |               |                 |
| ROLL NO         | 2431365             | SUDENT'S NAME | JYOTI VERMA    | FATHER'S NAME | BADRI PRASAD VERMA | MOTHER'S NAME | VIDYAVATI VERMA |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D )   |    |    |     |    |    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|------------------------|----|----|-----|----|----|----|----|-----|----|-------------------------|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 22                   | 37  | 59 | 74 | 133 | 6                    | B+ | 7  | 42 | 22  | 33                     | 55 | 63 | 118 | 6  | B  | 6  | 36 | 17  | 38 | 55                      | 72 | 127 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     | TOURISM ( VOCATIONAL ) |    |    |     |    |    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 24                   | 54 | 78 | 64 | 142 | 6                      | A  | 8  | 48  | 20 | 53 | 73 | 68 | 141 | 4  | A                       | 8  | 32  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">292</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 292 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                        |    |    |     |    |    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 292 |    |    |     |                      |    |    |    |     |                        |    |    |     |    |    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 68                   | 4  | B+ | 7  | 28  | 86                     | 4  | A+ | 9   | 36 | 66 | 4  | B+ | 7   | 28 |                         |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 779 / 1300 | 862 / 1300  | 881 / 1300 | Pass             | 2522 / 3900 | 7.13 | First Division |
| AGPA  | 6.65       | 7.45        | 7.30       |                  |             |      |                |

|                 |                     |               |                |               |                      |               |           |
|-----------------|---------------------|---------------|----------------|---------------|----------------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/62 | ENROLLMENT NO | R2100933030426 | STATUS        | REGULAR              |               |           |
| ROLL NO         | 2431366             | SUDENT'S NAME | KALPNA ARMO    | FATHER'S NAME | SUDARSHAN SINGH ARMO | MOTHER'S NAME | RADHA BAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D )                   |    |    |    |    |    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |    |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|--|----|----|----|----|----|----|----|-----|----|-------------------------|----|----|--|---|---|----|--|---------------|----|----------------------|-----|
| 19                   | 21  | 40 | 64 | 104 | 6                    | B  | 6  | 36 | 17  | 18                                     | 35 | 60 | 95 | 6  | C  | 5  | 30 | 12  | 23 | 35                      | 61 | 96 | 6  | C | 5 | 30 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |    |    |    |    |    |    |     |    |                         |    |    |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 22                   | 29 | 51 | 55 | 106 | 6                                      | B  | 6  | 36 | 18 | 29 | 47 | 62 | 109 | 4  | B                       | 6  | 24 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">244</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 244 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |  |    |    |    |    |    |    |    |     |    |                         |    |    |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 244 |    |    |     |                      |    |    |    |     |  |    |    |    |    |    |    |    |     |    |                         |    |    |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 61                   | 4  | B+ | 7  | 28  | 72                                     | 4  | A  | 8  | 32 | 64 | 4  | B+ | 7   | 28 |                         |    |    |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 618 / 1300 | 699 / 1300  | 707 / 1300 | Pass             | 2024 / 3900 | 5.90 | Second Division |
| AGPA  | 5.35       | 6.25        | 6.10       |                  |             |      |                 |



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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |                                      |         |       |    |    | BOTANY ( S3-BOTA2D ) |         |        |    |     |         |         |       |    |    | CHEMISTRY ( S3-CHEM2T ) |    |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|--------------------------------------|---------|-------|----|----|----------------------|---------|--------|----|-----|---------|---------|-------|----|----|-------------------------|----|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP |    | IN                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE   | GP    | CP |    | IN                      | TH | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |                                      |         |       |    |    | VOCATIONAL           |         |        |    |     |         |         |       |    |    |                         |    |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |    |    | PROJECT ( PR )       |         |        |    |     |         |         |       |    |    |                         |    |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP | CP | TH                   | CREDITS | GRADE  | GP | CP  | TH      | CREDITS | GRADE | GP | CP |                         |    |        |    |     |         |       |    |    |  |

|                 |                      |               |                |               |            |               |           |
|-----------------|----------------------|---------------|----------------|---------------|------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/124 | ENROLLMENT NO | R2100933030020 | STATUS        | REGULAR    |               |           |
| ROLL NO         | 2431367              | SUDENT'S NAME | KHUSHBU        | FATHER'S NAME | DEVI SINGH | MOTHER'S NAME | RAJKUMARI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )         |    |    |    |    |    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |    |     |     |   |   |    |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------------|----|----|----|----|----|----|----|-----|----|-------------------------|----|----------------------|----|-----|-----|---|---|----|--|
| 21                   | 21 | 42 | 65 | 107 | 6  | B  | 6  | 36 |     | 21                           | 15 | 36 | 58 | 94 | 6  | C  | 5  | 30  |    | 13                      | 24 | 37                   | 64 | 101 | 6   | B | 6 | 36 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | WEB DESIGNING ( VOCATIONAL ) |    |    |    |    |    |    |    |     |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |    |     |     |   |   |    |  |
|                      |    |    |    |     | 15 | 33 | 48 | 55 | 103 | 6                            | B  | 6  | 36 | 19 | 39 | 58 | 59 | 117 | 4  | B                       | 6  | 24                   | 40 |     | 250 |   |   |    |  |
|                      |    |    |    |     | 63 | 4  | B+ | 7  | 28  | 74                           | 4  | A  | 8  | 32 | 68 | 4  | B+ | 7   | 28 |                         |    |                      |    |     |     |   |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 619 / 1300 | 735 / 1300  | 727 / 1300 | Pass             | 2081 / 3900 | 6.00 | Second Division |
| AGPA  | 5.45       | 6.30        | 6.25       |                  |             |      |                 |

|                 |                     |               |                |               |             |               |               |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|---------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/36 | ENROLLMENT NO | R2100933030467 | STATUS        | REGULAR     |               |               |
| ROLL NO         | 2431368             | SUDENT'S NAME | KHUSHBU YADAV  | FATHER'S NAME | ASHOK YADAV | MOTHER'S NAME | KRISHNA YADAV |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )               |    |    |    |     |    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |    |    |     |   |   |    |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------------------|----|----|----|-----|----|----|----|-----|----|-------------------------|----|----------------------|----|----|-----|---|---|----|--|
| 17                   | 30 | 47 | 63 | 110 | 6  | B  | 6  | 36 |     | 21                                 | 33 | 54 | 56 | 110 | 6  | B  | 6  | 36  |    | 12                      | 24 | 36                   | 62 | 98 | 6   | C | 5 | 30 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |    |    |    |     |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |    |    |     |   |   |    |  |
|                      |    |    |    |     | 12 | 39 | 51 | 55 | 106 | 6                                  | B  | 6  | 36 | 19  | 41 | 60 | 66 | 126 | 4  | B+                      | 7  | 28                   | 40 |    | 250 |   |   |    |  |
|                      |    |    |    |     | 68 | 4  | B+ | 7  | 28  | 76                                 | 4  | A  | 8  | 32  | 53 | 4  | B  | 6   | 24 |                         |    |                      |    |    |     |   |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 737 / 1300 | 710 / 1300  | 747 / 1300 | Pass             | 2194 / 3900 | 6.22 | Second Division |
| AGPA  | 6.35       | 6.05        | 6.25       |                  |             |      |                 |

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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                      |               |              |               |          |               |               |
|-----------------|----------------------|---------------|--------------|---------------|----------|---------------|---------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/115 | ENROLLMENT NO | N/A          | STATUS        | REGULAR  |               |               |
| ROLL NO         | 2431369              | SUDENT'S NAME | KRANTI TYAGI | FATHER'S NAME | SONE LAL | MOTHER'S NAME | MRS RAJKUMARI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |     |   |    |    |    |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|---|---|----|----|-------------------------|----|----|-----|-----|-----|---|----|----|----|
| 20                   | 17 | 37 | 70 | 107 | 6                    | B  | 6  | 36 |     | 22                   | 30 | 52 | 50 | 102 | 6                                      | B | 6 | 36 |    | 16                      | 19 | 35 | 70  | 105 | 6   | B | 6  | 36 |    |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |   |   |    |    |                         |    |    |     |     |     |   |    |    |    |
|                      |    |    |    |     | 13                   | 42 | 55 | 60 | 115 | 6                    | B  | 6  | 36 |     |  |   |   |    | 24 | 42                      | 66 | 66 | 132 | 4   | B+  | 7 | 28 |    |    |
|                      |    |    |    |     | 64                   | 4  | B+ | 7  | 28  |                      |    |    |    |     | 71                                     | 4 | A | 8  | 32 |                         |    |    |     |     | 66  | 4 | B+ | 7  | 28 |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |   |   |    |    | TOTAL CREDITS           |    |    |     |     | 40  |   |    |    |    |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |   |   |    |    | TOTAL CREDITS POINTS    |    |    |     |     | 260 |   |    |    |    |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 731 / 1300 | 746 / 1300  | 762 / 1300 | Pass             | 2239 / 3900 | 6.42 | Second Division |
| AGPA  | 6.30       | 6.45        | 6.50       |                  |             |      |                 |

|                 |                      |               |             |               |                |               |             |
|-----------------|----------------------|---------------|-------------|---------------|----------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/125 | ENROLLMENT NO | N/A         | STATUS        | REGULAR        |               |             |
| ROLL NO         | 2431370              | SUDENT'S NAME | KRATI NAVIK | FATHER'S NAME | KANHAIYA NAVIK | MOTHER'S NAME | SAROJ NAVIK |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                        |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |     |   |    |    |    |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------|---|---|----|----|-------------------------|----|----|-----|-----|-----|---|----|----|----|
| 21                   | 15 | 36 | 69 | 105 | 6                    | B  | 6  | 36 |     | 22                   | 29 | 51 | 55 | 106 | 6                      | B | 6 | 36 |    | 15                      | 20 | 35 | 69  | 104 | 6   | B | 6  | 36 |    |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | TOURISM ( VOCATIONAL ) |   |   |    |    |                         |    |    |     |     |     |   |    |    |    |
|                      |    |    |    |     | 13                   | 28 | 41 | 60 | 101 | 6                    | B  | 6  | 36 |     |                        |   |   |    | 19 | 41                      | 60 | 79 | 139 | 4   | A   | 8 | 32 |    |    |
|                      |    |    |    |     | 66                   | 4  | B+ | 7  | 28  |                      |    |    |    |     | 75                     | 4 | A | 8  | 32 |                         |    |    |     |     | 74  | 4 | A  | 8  | 32 |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                        |   |   |    |    | TOTAL CREDITS           |    |    |     |     | 40  |   |    |    |    |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                        |   |   |    |    | TOTAL CREDITS POINTS    |    |    |     |     | 268 |   |    |    |    |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 702 / 1300 | 786 / 1300  | 770 / 1300 | Pass             | 2258 / 3900 | 6.48 | Second Division |
| AGPA  | 6.00       | 6.75        | 6.70       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |                                      |         |       |    |    | BOTANY ( S3-BOTA2D ) |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |    |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|--------------------------------------|---------|-------|----|----|----------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|----|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP |    | IN                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |                                      |         |       |    |    | VOCATIONAL           |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |    |    | PROJECT ( PR )       |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP | CP | TH                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |

|                 |                     |               |                |               |         |               |       |
|-----------------|---------------------|---------------|----------------|---------------|---------|---------------|-------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/95 | ENROLLMENT NO | R2100933030422 | STATUS        | REGULAR |               |       |
| ROLL NO         | 2431371             | SUDENT'S NAME | LAXMI          | FATHER'S NAME | MURLI   | MOTHER'S NAME | ANITA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )               |    |    |    |     |    |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |     |     |    |   |    |    |    |     |  |  |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------------------|----|----|----|-----|----|---|---|----|----|-------------------------|----|----------------------|-----|-----|----|---|----|----|----|-----|--|--|--|
| 21                   | 18 | 39 | 66 | 105 | 6  | B  | 6  | 36 |     | 16                                 | 30 | 46 | 58 | 104 | 6  | B | 6 | 36 |    | 20                      | 21 | 41                   | 73  | 114 | 6  | B | 6  | 36 |    |     |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |    |   |   |    |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |     |     |    |   |    |    |    |     |  |  |  |
|                      |    |    |    |     | 12 | 36 | 48 | 54 | 102 | 6                                  | B  | 6  | 36 |     |    |   |   |    | 22 | 37                      | 59 | 69                   | 128 | 4   | B+ | 7 | 28 | 40 |    | 252 |  |  |  |
|                      |    |    |    |     | 65 | 4  | B+ | 7  | 28  |                                    |    |    |    |     | 74 | 4 | A | 8  | 32 |                         |    |                      |     |     | 40 | 4 | C  | 5  | 20 |     |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 649 / 1300 | 755 / 1300  | 732 / 1300 | Pass             | 2136 / 3900 | 6.05 | Second Division |
| AGPA  | 5.40       | 6.45        | 6.30       |                  |             |      |                 |

|                 |                     |               |                |               |                  |               |               |
|-----------------|---------------------|---------------|----------------|---------------|------------------|---------------|---------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/13 | ENROLLMENT NO | R2100933030353 | STATUS        | REGULAR          |               |               |
| ROLL NO         | 2431372             | SUDENT'S NAME | MEGHA THAKUR   | FATHER'S NAME | BHAGCHAND THAKUR | MOTHER'S NAME | BHARTI THAKUR |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )               |    |    |    |     |    |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |     |     |    |    |    |    |    |     |  |  |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------------------|----|----|----|-----|----|---|---|----|----|-------------------------|----|----------------------|-----|-----|----|----|----|----|----|-----|--|--|--|
| 26                   | 53 | 79 | 82 | 161 | 6  | A+ | 9  | 54 |     | 26                                 | 59 | 85 | 58 | 143 | 6  | A | 8 | 48 |    | 25                      | 54 | 79                   | 80  | 159 | 6  | A+ | 9  | 54 |    |     |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |    |   |   |    |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |     |     |    |    |    |    |    |     |  |  |  |
|                      |    |    |    |     | 26 | 57 | 83 | 84 | 167 | 6                                  | A+ | 9  | 54 |     |    |   |   |    | 24 | 49                      | 73 | 78                   | 151 | 4   | A  | 8  | 32 | 40 |    | 330 |  |  |  |
|                      |    |    |    |     | 67 | 4  | B+ | 7  | 28  |                                    |    |    |    |     | 79 | 4 | A | 8  | 32 |                         |    |                      |     |     | 62 | 4  | B+ | 7  | 28 |     |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 955 / 1300 | 1009 / 1300 | 989 / 1300 | Pass             | 2953 / 3900 | 8.05 | First Division |
| AGPA  | 7.60       | 8.30        | 8.25       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                      |               |                  |               |                       |               |                    |
|-----------------|----------------------|---------------|------------------|---------------|-----------------------|---------------|--------------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/127 | ENROLLMENT NO | N/A              | STATUS        | REGULAR               |               |                    |
| ROLL NO         | 2431373              | SUDENT'S NAME | NAMRATA KUSHWAHA | FATHER'S NAME | MUKESH KUMAR KUSHWAHA | MOTHER'S NAME | RAJKUMARI KUSHWAHA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |  |    |    |     |    | CHEMISTRY ( S3-CHEM2T )         |    |     |                         |   |   |    |  |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|--|----|----|-----|----|---------------------------------|----|-----|-------------------------|---|---|----|--|--|--|
| 20                   | 19 | 39 | 68 | 107 | 6                    | B  | 6  | 36 | 20  | 33                   | 53 | 52 | 105 | 6  | B                                      | 6  | 36 | 12  | 30 | 42                              | 69 | 111 | 6                       | B | 6 | 36 |  |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |     |    |                                 |    |     |                         |   |   |    |  |  |  |
|                      |    |    |    |     | 15                   | 33 | 48 | 58 | 106 | 6                    | B  | 6  | 36  | 15 | 39                                     | 54 | 65 | 119 | 4  | B+                              | 7  | 28  | TOTAL CREDITS <b>40</b> |   |   |    |  |  |  |
|                      |    |    |    |     | 70                   | 4  | A  | 8  | 32  | 76                   | 4  | A  | 8   | 32 | 69                                     | 4  | B+ | 7   | 28 | TOTAL CREDITS POINTS <b>264</b> |    |     |                         |   |   |    |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 630 / 1300 | 704 / 1300  | 763 / 1300 | Pass             | 2097 / 3900 | 6.00 | Second Division |
| AGPA  | 5.30       | 6.10        | 6.60       |                  |             |      |                 |

|                 |                      |               |            |               |             |               |           |
|-----------------|----------------------|---------------|------------|---------------|-------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/130 | ENROLLMENT NO | N/A        | STATUS        | REGULAR     |               |           |
| ROLL NO         | 2431374              | SUDENT'S NAME | NANSI KORI | FATHER'S NAME | RAM MANOHAR | MOTHER'S NAME | SARLA BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T )         |    |     |                         |   |   |    |  |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|---------------------------------|----|-----|-------------------------|---|---|----|--|--|--|
| 26                   | 36 | 62 | 78 | 140 | 6                    | A  | 8  | 48 | 24  | 43                   | 67 | 58 | 125 | 6  | B+                                 | 7  | 42 | 20  | 24 | 44                              | 72 | 116 | 6                       | B | 6 | 36 |  |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                                 |    |     |                         |   |   |    |  |  |  |
|                      |    |    |    |     | 27                   | 38 | 65 | 65 | 130 | 6                    | B+ | 7  | 42  | 23 | 39                                 | 62 | 76 | 138 | 4  | B+                              | 7  | 28  | TOTAL CREDITS <b>40</b> |   |   |    |  |  |  |
|                      |    |    |    |     | 64                   | 4  | B+ | 7  | 28  | 74                   | 4  | A  | 8   | 32 | 64                                 | 4  | B+ | 7   | 28 | TOTAL CREDITS POINTS <b>284</b> |    |     |                         |   |   |    |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 660 / 1300 | 784 / 1300  | 851 / 1300 | Pass             | 2295 / 3900 | 6.53 | Second Division |
| AGPA  | 6.00       | 6.50        | 7.10       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                      |               |                |               |         |               |         |
|-----------------|----------------------|---------------|----------------|---------------|---------|---------------|---------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/111 | ENROLLMENT NO | R2100933030542 | STATUS        | REGULAR |               |         |
| ROLL NO         | 2431375              | SUDENT'S NAME | NEELAM         | FATHER'S NAME | BALBAN  | MOTHER'S NAME | MANISHA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |            |   |    |    |    |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|---|---|----|----|-------------------------|----|----|-----|-----|------------|---|----|----|----|
| 15                   | 32 | 47 | 77 | 124 | 6                    | B+ | 7  | 42 |     | 23                   | 34 | 57 | 59 | 116 | 6                                      | B | 6 | 36 |    | 14                      | 22 | 36 | 66  | 102 | 6          | B | 6  | 36 |    |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |   |   |    |    |                         |    |    |     |     |            |   |    |    |    |
|                      |    |    |    |     | 21                   | 46 | 67 | 67 | 134 | 6                    | B+ | 7  | 42 |     |  |   |   |    | 27 | 35                      | 62 | 63 | 125 | 4   | B+         | 7 | 28 |    |    |
|                      |    |    |    |     | 62                   | 4  | B+ | 7  | 28  |                      |    |    |    |     | 75                                     | 4 | A | 8  | 32 |                         |    |    |     |     | 65         | 4 | B+ | 7  | 28 |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |   |   |    |    | TOTAL CREDITS           |    |    |     |     | <b>40</b>  |   |    |    |    |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |   |   |    |    | TOTAL CREDITS POINTS    |    |    |     |     | <b>272</b> |   |    |    |    |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 652 / 1300 | 797 / 1300  | 803 / 1300 | Pass             | 2252 / 3900 | 6.53 | Second Division |
| AGPA  | 6.00       | 6.80        | 6.80       |                  |             |      |                 |

|                 |                     |               |                |               |             |               |                  |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|------------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/23 | ENROLLMENT NO | R2100933030415 | STATUS        | REGULAR     |               |                  |
| ROLL NO         | 2431376             | SUDENT'S NAME | NEELAM JHARIYA | FATHER'S NAME | G P JHARIYA | MOTHER'S NAME | SNEHLATA JHARIYA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                                    |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |            |   |    |    |    |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------------|---|---|----|----|-------------------------|----|----|-----|-----|------------|---|----|----|----|
| 29                   | 53 | 82 | 81 | 163 | 6                    | A+ | 9  | 54 |     | 25                   | 55 | 80 | 63 | 143 | 6                                  | A | 8 | 48 |    | 24                      | 52 | 76 | 82  | 158 | 6          | A | 8  | 48 |    |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |   |   |    |    |                         |    |    |     |     |            |   |    |    |    |
|                      |    |    |    |     | 25                   | 57 | 82 | 76 | 158 | 6                    | A  | 8  | 48 |     |                                    |   |   |    | 27 | 39                      | 66 | 77 | 143 | 4   | A          | 8 | 32 |    |    |
|                      |    |    |    |     | 60                   | 4  | B+ | 7  | 28  |                      |    |    |    |     | 72                                 | 4 | A | 8  | 32 |                         |    |    |     |     | 76         | 4 | A  | 8  | 32 |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |   |   |    |    | TOTAL CREDITS           |    |    |     |     | <b>40</b>  |   |    |    |    |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |   |   |    |    | TOTAL CREDITS POINTS    |    |    |     |     | <b>322</b> |   |    |    |    |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 858 / 1300 | 995 / 1300  | 973 / 1300 | Pass             | 2826 / 3900 | 7.80 | First Division |
| AGPA  | 7.15       | 8.20        | 8.05       |                  |             |      |                |

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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                     |               |                |               |              |               |               |
|-----------------|---------------------|---------------|----------------|---------------|--------------|---------------|---------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/92 | ENROLLMENT NO | R2100933030404 | STATUS        | REGULAR      |               |               |
| ROLL NO         | 2431377             | SUDENT'S NAME | NIDHI HALDKAR  | FATHER'S NAME | RAKESH KUMAR | MOTHER'S NAME | SULOCHANA BAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|-------------------------|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 21                   | 29  | 50 | 69 | 119 | 6                    | B+ | 7  | 42 | 21  | 23                   | 44 | 56 | 100 | 6  | B                                  | 6  | 36 | 15  | 22 | 37                      | 69 | 106 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 15                   | 36 | 51 | 61 | 112 | 6                    | B  | 6  | 36  | 21 | 29                                 | 50 | 68 | 118 | 4  | B                       | 6  | 24  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">266</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 266 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 266 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
| 75                   | 4   | A  | 8  | 32  | 76                   | 4  | A  | 8  | 32  | 62                   | 4  | B+ | 7   | 28 |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 734 / 1300 | 766 / 1300  | 768 / 1300 | Pass             | 2268 / 3900 | 6.43 | Second Division |
| AGPA  | 6.05       | 6.60        | 6.65       |                  |             |      |                 |

|                 |                     |               |                |               |          |               |           |
|-----------------|---------------------|---------------|----------------|---------------|----------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/86 | ENROLLMENT NO | R2100933030328 | STATUS        | REGULAR  |               |           |
| ROLL NO         | 2431378             | SUDENT'S NAME | NIKITA         | FATHER'S NAME | CHAKRESH | MOTHER'S NAME | MANOJ BAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|-------------------------|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 23                   | 35  | 58 | 79 | 137 | 6                    | B+ | 7  | 42 | 24  | 54                   | 78 | 57 | 135 | 6  | B+                                 | 7  | 42 | 18  | 38 | 56                      | 69 | 125 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 18                   | 49 | 67 | 71 | 138 | 6                    | B+ | 7  | 42  | 24 | 41                                 | 65 | 75 | 140 | 4  | A                       | 8  | 32  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">288</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 288 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 288 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
| 63                   | 4   | B+ | 7  | 28  | 78                   | 4  | A  | 8  | 32  | 66                   | 4  | B+ | 7   | 28 |                                    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 783 / 1300 | 905 / 1300  | 882 / 1300 | Pass             | 2570 / 3900 | 7.03 | First Division |
| AGPA  | 6.40       | 7.50        | 7.20       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |                                      |         |       |    |    | BOTANY ( S3-BOTA2D ) |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |    |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|--------------------------------------|---------|-------|----|----|----------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|----|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP |    | IN                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |                                      |         |       |    |    | VOCATIONAL           |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |    |    | PROJECT ( PR )       |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP | CP | TH                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |

|                 |                     |               |                |               |             |               |        |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|--------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/38 | ENROLLMENT NO | R2100933030472 | STATUS        | REGULAR     |               |        |
| ROLL NO         | 2431379             | SUDENT'S NAME | NIKITA         | FATHER'S NAME | ASHOK KUMAR | MOTHER'S NAME | LALITA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |   |    |    | BOTANY ( S3-BOTA2D )               |    |    |     |    |    |   |     |    |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |   |    |   |    |  |  |  |
|----------------------|----|----|----|-----|----|----|---|----|----|------------------------------------|----|----|-----|----|----|---|-----|----|----|-------------------------|----|----------------------|---|----|---|----|--|--|--|
| 23                   | 34 | 57 | 71 | 128 | 6  | B+ | 7 | 42 | 20 | 49                                 | 69 | 58 | 127 | 6  | B+ | 7 | 42  | 17 | 38 | 55                      | 68 | 123                  | 6 | B+ | 7 | 42 |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |   |    |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |    |   |     |    |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |   |    |   |    |  |  |  |
| 25                   | AB | 25 | 66 | 91  | 2  | F  | - | -  | 27 | 37                                 | 64 | 77 | 141 | 4  | A  | 8 | 32  |    |    |                         |    |                      |   |    |   |    |  |  |  |
| 66                   | 4  | B+ | 7  | 28  | 74 | 4  | A | 8  | 32 | 66                                 | 4  | B+ | 7   | 28 | 36 |   | 246 |    |    |                         |    |                      |   |    |   |    |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT.....           | GRAND TOTAL | CGPA | DIVISION |
|-------|------------|-------------|------------|----------------------------|-------------|------|----------|
| MARKS | 841 / 1300 | 912 / 1300  | /          | Elective (Elective) Theory | /           |      |          |
| AGPA  | 7.05       | 7.75        |            |                            |             |      |          |

|                 |                     |               |                |               |         |               |         |
|-----------------|---------------------|---------------|----------------|---------------|---------|---------------|---------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/49 | ENROLLMENT NO | R2100933030416 | STATUS        | REGULAR |               |         |
| ROLL NO         | 2431380             | SUDENT'S NAME | NIKITA PATEL   | FATHER'S NAME | TIKARAM | MOTHER'S NAME | RUKMANI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |   |    |    | BOTANY ( S3-BOTA2D )   |    |    |     |    |    |   |     |    |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |   |    |   |    |  |  |  |
|----------------------|----|----|----|-----|----|----|---|----|----|------------------------|----|----|-----|----|----|---|-----|----|----|-------------------------|----|----------------------|---|----|---|----|--|--|--|
| 19                   | 33 | 52 | 76 | 128 | 6  | B+ | 7 | 42 | 24 | 30                     | 54 | 57 | 111 | 6  | B  | 6 | 36  | 15 | 33 | 48                      | 83 | 131                  | 6 | B+ | 7 | 42 |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |   |    |    | TOURISM ( VOCATIONAL ) |    |    |     |    |    |   |     |    |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |   |    |   |    |  |  |  |
| 24                   | 40 | 64 | 59 | 123 | 6  | B+ | 7 | 42 | 17 | 50                     | 67 | 64 | 131 | 4  | B+ | 7 | 28  |    |    |                         |    |                      |   |    |   |    |  |  |  |
| 68                   | 4  | B+ | 7  | 28  | 73 | 4  | A | 8  | 32 | 74                     | 4  | A  | 8   | 32 | 40 |   | 282 |    |    |                         |    |                      |   |    |   |    |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 669 / 1300 | 797 / 1300  | 839 / 1300 | Pass             | 2305 / 3900 | 6.67 | Second Division |
| AGPA  | 6.00       | 6.95        | 7.05       |                  |             |      |                 |

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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |    |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         | PROJECT ( PR )          |       |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP |     |         |       |    |    |  |

|                 |                     |               |                |               |               |               |         |
|-----------------|---------------------|---------------|----------------|---------------|---------------|---------------|---------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/16 | ENROLLMENT NO | R2100933030382 | STATUS        | REGULAR       |               |         |
| ROLL NO         | 2431381             | SUDENT'S NAME | NILIMA UIKEY   | FATHER'S NAME | MAHESH PRASAD | MOTHER'S NAME | RAMKALI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |   |                        |   |    |    |    | CHEMISTRY ( S3-CHEM2T ) |    |     |     |    |    |    |    |  |   |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|---|------------------------|---|----|----|----|-------------------------|----|-----|-----|----|----|----|----|--|---|
| 24                   | 42 | 66 | 79 | 145 | 6                    | A  | 8  | 48 | 23  | 48                   | 71 | 65 | 136 | 6 | B+                     | 7 | 42 | 23 | 38 | 61                      | 67 | 128 | 6   | B+ | 7  | 42 |    |  |   |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |   | TOURISM ( VOCATIONAL ) |   |    |    |    |                         |    |     |     |    |    |    |    |  |   |
|                      |    |    |    |     | 25                   | 46 | 71 | 80 | 151 | 6                    | A  | 8  | 48  |   |                        |   |    |    | 23 | 58                      | 81 | 79  | 160 | 4  | A+ | 9  | 36 | <b>TOTAL CREDITS 40</b><br><b>TOTAL CREDITS POINTS 316</b> |   |
|                      |    |    |    |     | 73                   | 4  | A  | 8  | 32  |                      |    |    |     |   | 74                     | 4 | A  | 8  | 32 |                         |    |     |     |    | 80 | 4  | A+ |  | 9 |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 816 / 1300 | 926 / 1300  | 947 / 1300 | Pass             | 2689 / 3900 | 7.52 | First Division |
| AGPA  | 6.95       | 7.70        | 7.90       |                  |             |      |                |

|                 |                     |               |                |               |                      |               |             |
|-----------------|---------------------|---------------|----------------|---------------|----------------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/96 | ENROLLMENT NO | R2100933030428 | STATUS        | REGULAR              |               |             |
| ROLL NO         | 2431382             | SUDENT'S NAME | OM BAI KULASTE | FATHER'S NAME | VISHAN SINGH KULASTE | MOTHER'S NAME | PARVATI BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |   |  |   |    |    |    | CHEMISTRY ( S3-CHEM2T ) |    |     |    |   |    |    |    |  |   |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|---|--|---|----|----|----|-------------------------|----|-----|----|---|----|----|----|--|---|
| 19                   | 21 | 40 | 66 | 106 | 6                    | B  | 6  | 36 | 21  | 14                   | 35 | 50 | 85 | 6 | C                                      | 5 | 30 | 12 | 24 | 36                      | 64 | 100 | 6  | B | 6  | 36 |    |  |   |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |   | NUTRITION AND DIETETICS ( VOCATIONAL ) |   |    |    |    |                         |    |     |    |   |    |    |    |  |   |
|                      |    |    |    |     | 21                   | 38 | 59 | 53 | 112 | 6                    | B  | 6  | 36 |   |  |   |    |    | 16 | 30                      | 46 | 38  | 84 | 4 | C  | 5  | 20 | <b>TOTAL CREDITS 40</b><br><b>TOTAL CREDITS POINTS 250</b> |   |
|                      |    |    |    |     | 71                   | 4  | A  | 8  | 32  |                      |    |    |    |   | 70                                     | 4 | A  | 8  | 32 |                         |    |     |    |   | 64 | 4  | B+ |  | 7 |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 608 / 1300 | 662 / 1300  | 692 / 1300 | Pass             | 1962 / 3900 | 5.75 | Second Division |
| AGPA  | 5.30       | 5.70        | 6.25       |                  |             |      |                 |



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**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |         |       |    |    |  | BOTANY ( S3-BOTA2D )                 |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |         |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|---------|-------|----|----|--|--------------------------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|---------|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |         |       |    |    |  | VOCATIONAL                           |         |        |    |     |         |       |    |    |  |                         |         |        |    |     |         |       |    |    |  |
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | PROJECT ( PR )          |         |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |         |       |    |    |  | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |        |    |     |         |       |    |    |  | PROJECT ( PR )          |         |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  |         |       |    |    |  | TH                                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  | TH                      | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |

|                 |                     |               |                    |               |          |               |         |
|-----------------|---------------------|---------------|--------------------|---------------|----------|---------------|---------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/76 | ENROLLMENT NO | R2100933030473     | STATUS        | REGULAR  |               |         |
| ROLL NO         | 2431383             | SUDENT'S NAME | PARESHWARI WARKADE | FATHER'S NAME | BALKUMAR | MOTHER'S NAME | RUPWATI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |   |    |  | BOTANY ( S3-BOTA2D )                   |    |    |    |     |   |   |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |    |    |   |    |  |                      |  |     |
|----------------------|----|----|----|-----|----|----|---|----|--|--|----|----|----|-----|---|---|---|----|--|-------------------------|----|----|----|-----|----|----|---|----|--|----------------------|--|-----|
| 20                   | 35 | 55 | 70 | 125 | 6  | B+ | 7 | 42 |  | 18                                     | 33 | 51 | 55 | 106 | 6 | B | 6 | 36 |  | 18                      | 17 | 35 | 67 | 102 | 6  | B  | 6 | 36 |  |                      |  |     |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |   |    |  | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |    |     |   |   |   |    |  | TOTAL CREDITS           |    | 40 |    |     |    |    |   |    |  |                      |  |     |
|                      |    |    |    |     |    |    |   |    |  |  |    |    |    |     |   |   |   |    |  | 20                      | 33 | 53 | 72 | 125 | 4  | B+ | 7 | 28 |  | TOTAL CREDITS POINTS |  | 266 |
| 64                   | 4  |    | B+ | 7   | 28 |    |   |    |  | 76                                     | 4  | A  | 8  | 32  |   |   |   |    |  | 64                      | 4  |    | B+ | 7   | 28 |    |   |    |  |                      |  |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 679 / 1300 | 774 / 1300  | 779 / 1300 | Pass             | 2232 / 3900 | 6.40 | Second Division |
| AGPA  | 6.05       | 6.50        | 6.65       |                  |             |      |                 |

|                 |                     |               |                |               |         |               |        |
|-----------------|---------------------|---------------|----------------|---------------|---------|---------------|--------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/43 | ENROLLMENT NO | R2100933030011 | STATUS        | REGULAR |               |        |
| ROLL NO         | 2431384             | SUDENT'S NAME | POOJA          | FATHER'S NAME | RAJU    | MOTHER'S NAME | SHIKHA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |   |   |    |  | BOTANY ( S3-BOTA2D )                   |    |    |    |    |   |   |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |    |   |   |    |  |                      |  |     |
|----------------------|----|----|----|-----|----|---|---|----|--|--|----|----|----|----|---|---|---|----|--|-------------------------|----|----|----|-----|----|---|---|----|--|----------------------|--|-----|
| 22                   | 28 | 50 | 68 | 118 | 6  | B | 6 | 36 |  | 23                                     | 17 | 40 | 55 | 95 | 6 | C | 5 | 30 |  | 16                      | 27 | 43 | 67 | 110 | 6  | B | 6 | 36 |  |                      |  |     |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |   |   |    |  | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |    |    |   |   |   |    |  | TOTAL CREDITS           |    | 36 |    |     |    |   |   |    |  |                      |  |     |
|                      |    |    |    |     |    |   |   |    |  |  |    |    |    |    |   |   |   |    |  | 16                      | 37 | 53 | 62 | 115 | 4  | B | 6 | 24 |  | TOTAL CREDITS POINTS |  | 214 |
| 66                   | 4  |    | B+ | 7   | 28 |   |   |    |  | 74                                     | 4  | A  | 8  | 32 |   |   |   |    |  | 66                      | 4  |    | B+ | 7   | 28 |   |   |    |  |                      |  |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT.....           | GRAND TOTAL | CGPA | DIVISION |
|-------|------------|-------------|------------|----------------------------|-------------|------|----------|
| MARKS | 683 / 1300 | 779 / 1300  | /          | Elective (Elective) Theory | /           |      |          |
| AGPA  | 5.80       | 6.65        |            |                            |             |      |          |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D ) |    |        |    |     |            |       |    |    |  | BOTANY ( S3-BOTA2D )                |    |        |    |     |                                      |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |         |        |    |     |         |       |         |       |    |    |  |
|----------------------|----|--------|----|-----|------------|-------|----|----|--|-------------------------------------|----|--------|----|-----|--------------------------------------|-------|----|----|--|-------------------------|---------|--------|----|-----|---------|-------|---------|-------|----|----|--|
| IN                   | TH | TH-TOT | PR | TOT | CREDITS    | GRADE | GP | CP |  | IN                                  | TH | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP | CP |  | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP      | CP    |    |    |  |
| ELECTIVE             |    |        |    |     | VOCATIONAL |       |    |    |  | FOUNDATION COURSE I ( X3-FCEAHB1T ) |    |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |    |    |  | PROJECT ( PR )          |         |        |    |     |         |       |         |       |    |    |  |
| IN                   | TH | TH-TOT | PR | TOT | CREDITS    | GRADE | GP | CP |  | IN                                  | TH | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP | CP |  | TH                      | CREDITS | GRADE  | GP | CP  |         | TH    | CREDITS | GRADE | GP | CP |  |

|                 |                     |               |                   |               |                    |               |                |
|-----------------|---------------------|---------------|-------------------|---------------|--------------------|---------------|----------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/12 | ENROLLMENT NO | R2100933030352    | STATUS        | REGULAR            |               |                |
| ROLL NO         | 2431385             | SUDENT'S NAME | POOJA SINGH LODHI | FATHER'S NAME | LAKHAN SINGH LODHI | MOTHER'S NAME | BHANMATI LODHI |

|                      |    |    |    |     |                                    |    |   |    |  |                      |    |    |    |     |                      |   |   |    |  |                         |    |    |    |     |     |   |   |    |  |
|----------------------|----|----|----|-----|------------------------------------|----|---|----|--|----------------------|----|----|----|-----|----------------------|---|---|----|--|-------------------------|----|----|----|-----|-----|---|---|----|--|
| BOTANY ( S3-BOTA1D ) |    |    |    |     |                                    |    |   |    |  | BOTANY ( S3-BOTA2D ) |    |    |    |     |                      |   |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |     |   |   |    |  |
| 18                   | 27 | 45 | 79 | 124 | 6                                  | B+ | 7 | 42 |  | 24                   | 37 | 61 | 57 | 118 | 6                    | B | 6 | 36 |  | 14                      | 32 | 46 | 64 | 110 | 6   | B | 6 | 36 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |   |    |  | TOTAL CREDITS        |    |    |    |     | TOTAL CREDITS POINTS |   |   |    |  |                         |    |    |    |     |     |   |   |    |  |
| 24                   | 38 | 62 | 63 | 125 | 6                                  | B+ | 7 | 42 |  | 25                   | 40 | 65 | 74 | 139 | 4                    | A | 8 | 32 |  | 40                      |    |    |    |     | 276 |   |   |    |  |
| 60                   | 4  |    | B+ | 7   | 28                                 |    |   |    |  | 78                   | 4  |    | A  | 8   | 32                   |   |   |    |  | 67                      | 4  |    | B+ | 7   | 28  |   |   |    |  |

|       |                   |                    |                   |                         |                    |             |                 |
|-------|-------------------|--------------------|-------------------|-------------------------|--------------------|-------------|-----------------|
|       | <b>FIRST YEAR</b> | <b>SECOND YEAR</b> | <b>THIRD YEAR</b> | <b>.....RESULT.....</b> | <b>GRAND TOTAL</b> | <b>CGPA</b> | <b>DIVISION</b> |
| MARKS | 752 / 1300        | 840 / 1300         | 821 / 1300        | Pass                    | 2413 / 3900        | 6.65        | First Division  |
| AGPA  | 6.15              | 6.90               | 6.90              |                         |                    |             |                 |

|                 |                     |               |                |               |              |               |          |
|-----------------|---------------------|---------------|----------------|---------------|--------------|---------------|----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/69 | ENROLLMENT NO | R2100933030370 | STATUS        | REGULAR      |               |          |
| ROLL NO         | 2431386             | SUDENT'S NAME | POOJA YADAV    | FATHER'S NAME | KRISHN YADAV | MOTHER'S NAME | SUSHEELA |

|                      |    |    |    |     |                                    |    |   |    |  |                      |    |    |    |     |                      |    |   |    |  |                         |    |    |    |     |     |   |   |    |  |
|----------------------|----|----|----|-----|------------------------------------|----|---|----|--|----------------------|----|----|----|-----|----------------------|----|---|----|--|-------------------------|----|----|----|-----|-----|---|---|----|--|
| BOTANY ( S3-BOTA1D ) |    |    |    |     |                                    |    |   |    |  | BOTANY ( S3-BOTA2D ) |    |    |    |     |                      |    |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |     |   |   |    |  |
| 21                   | 40 | 61 | 72 | 133 | 6                                  | B+ | 7 | 42 |  | 21                   | 37 | 58 | 50 | 108 | 6                    | B  | 6 | 36 |  | 17                      | 28 | 45 | 68 | 113 | 6   | B | 6 | 36 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |   |    |  | TOTAL CREDITS        |    |    |    |     | TOTAL CREDITS POINTS |    |   |    |  |                         |    |    |    |     |     |   |   |    |  |
| 22                   | AB | 22 | 66 | 88  | 2                                  | F  | - | -  |  | 21                   | 51 | 72 | 62 | 134 | 4                    | B+ | 7 | 28 |  | 36                      |    |    |    |     | 234 |   |   |    |  |
| 79                   | 4  |    | A  | 8   | 32                                 |    |   |    |  | 76                   | 4  |    | A  | 8   | 32                   |    |   |    |  | 65                      | 4  |    | B+ | 7   | 28  |   |   |    |  |

|       |                   |                    |                   |                            |                    |             |                 |
|-------|-------------------|--------------------|-------------------|----------------------------|--------------------|-------------|-----------------|
|       | <b>FIRST YEAR</b> | <b>SECOND YEAR</b> | <b>THIRD YEAR</b> | <b>.....RESULT.....</b>    | <b>GRAND TOTAL</b> | <b>CGPA</b> | <b>DIVISION</b> |
| MARKS | 805 / 1300        | 846 / 1300         | /                 | Elective (Elective) Theory | /                  |             |                 |
| AGPA  | 6.70              | 7.10               |                   |                            |                    |             |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |     | BOTANY ( S3-BOTA2D )                 |       |         |    |     |            |       |        |    |     | CHEMISTRY ( S3-CHEM2T ) |       |        |         |     |                |       |       |    |    |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|-----|--------------------------------------|-------|---------|----|-----|------------|-------|--------|----|-----|-------------------------|-------|--------|---------|-----|----------------|-------|-------|----|----|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |     | IN                                   | TH    | TH-TOT  | PR | TOT | CREDITS    | GRADE | GP     | CP |     | IN                      | TH    | TH-TOT | PR      | TOT | CREDITS        | GRADE | GP    | CP |    |
|                                     |         |        |    |     | ELECTIVE |       |        |    |     |                                      |       |         |    |     | VOCATIONAL |       |        |    |     |                         |       |        |         |     |                |       |       |    |    |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP      | CP |     | IN         | TH    | TH-TOT | PR | TOT | CREDITS                 | GRADE | GP     | CP      |     | PROJECT ( PR ) |       |       |    |    |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |         |    |     |            |       |        |    |     |                         |       |        |         |     |                |       |       |    |    |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     |    |     |                                      | TH    | CREDITS |    |     |            | GRADE | GP     | CP |     |                         |       | TH     | CREDITS |     |                |       | GRADE | GP | CP |

|                 |                      |               |        |               |                        |               |              |
|-----------------|----------------------|---------------|--------|---------------|------------------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/112 | ENROLLMENT NO | N/A    | STATUS        | REGULAR                |               |              |
| ROLL NO         | 2431387              | SUDENT'S NAME | POONAM | FATHER'S NAME | DILEEP KUMAR SINGRAURE | MOTHER'S NAME | INDRA KUMARI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                        |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------|----|----|----|-----|-------------------------|----|----|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 21                   | 40  | 61 | 63 | 124 | 6                    | B+ | 7  | 42 |     | 16                   | 34 | 50 | 57 | 107 | 6                      | B  | 6  | 36 |     | 15                      | 27 | 42 | 64 | 106 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | TOURISM ( VOCATIONAL ) |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 19                   | 49 | 68 | 60 | 128 | 6                    | B+ | 7  | 42 |     | 19                     | 48 | 67 | 72 | 139 | 4                       | A  | 8  | 32 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">280</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 280 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                        |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 280 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                        |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 70                   | 4  | A  | 8  | 32  |                      | 75 | 4  | A  | 8   | 32                     |    | 67 | 4  | B+  | 7                       | 28 |    |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 634 / 1300 | 762 / 1300  | 816 / 1300 | Pass             | 2212 / 3900 | 6.22 | Second Division |
| AGPA  | 5.40       | 6.25        | 7.00       |                  |             |      |                 |

|                 |                     |               |                    |               |               |               |          |
|-----------------|---------------------|---------------|--------------------|---------------|---------------|---------------|----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/99 | ENROLLMENT NO | R2100933030498     | STATUS        | REGULAR       |               |          |
| ROLL NO         | 2431388             | SUDENT'S NAME | POONAM VISHWAKARMA | FATHER'S NAME | SANTOSH KUMAR | MOTHER'S NAME | ANJU BAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|----|-----|-------------------------|----|----|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 18                   | 31  | 49 | 72 | 121 | 6                    | B+ | 7  | 42 |     | 23                   | 54 | 77 | 64 | 141 | 6                                      | A  | 8  | 48 |     | 15                      | 26 | 41 | 72 | 113 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 21                   | 44 | 65 | 64 | 129 | 6                    | B+ | 7  | 42 |     | 16                                     | 36 | 52 | 69 | 121 | 4                       | B+ | 7  | 28 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">288</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 288 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 288 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 72                   | 4  | A  | 8  | 32  |                      | 73 | 4  | A  | 8   | 32                                     |    | 66 | 4  | B+  | 7                       | 28 |    |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 721 / 1300 | 791 / 1300  | 836 / 1300 | Pass             | 2348 / 3900 | 6.80 | First Division |
| AGPA  | 6.30       | 6.90        | 7.20       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |         |       |    |    |  | BOTANY ( S3-BOTA2D )                 |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |         |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|---------|-------|----|----|--|--------------------------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|---------|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |         |       |    |    |  | VOCATIONAL                           |         |        |    |     |         |       |    |    |  |                         |         |        |    |     |         |       |    |    |  |
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | PROJECT ( PR )          |         |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |         |       |    |    |  | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |        |    |     |         |       |    |    |  | PROJECT ( PR )          |         |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  |         |       |    |    |  | TH                                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  | TH                      | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |

|                 |                     |               |                |               |                         |               |               |
|-----------------|---------------------|---------------|----------------|---------------|-------------------------|---------------|---------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/46 | ENROLLMENT NO | R2100933030018 | STATUS        | REGULAR                 |               |               |
| ROLL NO         | 2431389             | SUDENT'S NAME | PRAGYA PATEL   | FATHER'S NAME | RAGHUNANDAN PRASAD PATE | MOTHER'S NAME | SULEKHA PATEL |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |   |    |  | BOTANY ( S3-BOTA2D )               |    |    |    |     |   |   |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |    |    |   |    |  |                      |  |     |
|----------------------|----|----|----|-----|----|----|---|----|--|------------------------------------|----|----|----|-----|---|---|---|----|--|-------------------------|----|----|----|-----|----|----|---|----|--|----------------------|--|-----|
| 22                   | 32 | 54 | 71 | 125 | 6  | B+ | 7 | 42 |  | 20                                 | 39 | 59 | 52 | 111 | 6 | B | 6 | 36 |  | 19                      | 24 | 43 | 63 | 106 | 6  | B  | 6 | 36 |  |                      |  |     |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |   |    |  | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |   |   |   |    |  | TOTAL CREDITS           |    | 40 |    |     |    |    |   |    |  |                      |  |     |
|                      |    |    |    |     |    |    |   |    |  |                                    |    |    |    |     |   |   |   |    |  | 26                      | 40 | 66 | 66 | 132 | 4  | B+ | 7 | 28 |  | TOTAL CREDITS POINTS |  | 272 |
| 65                   | 4  |    | B+ | 7   | 28 |    |   |    |  | 75                                 | 4  | A  | 8  | 32  |   |   |   |    |  | 64                      | 4  |    | B+ | 7   | 28 |    |   |    |  |                      |  |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 769 / 1300 | 850 / 1300  | 802 / 1300 | Pass             | 2421 / 3900 | 6.77 | First Division |
| AGPA  | 6.45       | 7.05        | 6.80       |                  |             |      |                |

|                 |                     |               |                  |               |         |               |           |
|-----------------|---------------------|---------------|------------------|---------------|---------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/10 | ENROLLMENT NO | R2100933030341   | STATUS        | REGULAR |               |           |
| ROLL NO         | 2431390             | SUDENT'S NAME | RAJKUMARI MARAVI | FATHER'S NAME | VISHRAM | MOTHER'S NAME | SUKALVATI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |   |   |    |  | BOTANY ( S3-BOTA2D )                   |    |    |    |    |   |   |   |    |  | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |    |   |   |    |  |                      |  |     |
|----------------------|----|----|----|-----|----|---|---|----|--|--|----|----|----|----|---|---|---|----|--|-------------------------|----|----|----|-----|----|---|---|----|--|----------------------|--|-----|
| 18                   | 31 | 49 | 68 | 117 | 6  | B | 6 | 36 |  | 18                                     | 18 | 36 | 60 | 96 | 6 | C | 5 | 30 |  | 17                      | 25 | 42 | 60 | 102 | 6  | B | 6 | 36 |  |                      |  |     |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |   |   |    |  | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |    |    |   |   |   |    |  | TOTAL CREDITS           |    | 40 |    |     |    |   |   |    |  |                      |  |     |
|                      |    |    |    |     |    |   |   |    |  |  |    |    |    |    |   |   |   |    |  | 21                      | 38 | 59 | 58 | 117 | 4  | B | 6 | 24 |  | TOTAL CREDITS POINTS |  | 264 |
| 78                   | 4  |    | A  | 8   | 32 |   |   |    |  | 76                                     | 4  | A  | 8  | 32 |   |   |   |    |  | 70                      | 4  |    | A  | 8   | 32 |   |   |    |  |                      |  |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 702 / 1300 | 751 / 1300  | 779 / 1300 | Pass             | 2232 / 3900 | 6.33 | Second Division |
| AGPA  | 5.95       | 6.45        | 6.60       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D ) |    |        |    |     |                                     |         |        |    |     | BOTANY ( S3-BOTA2D ) |         |        |    |     |                                      |         |       |     |         | CHEMISTRY ( S3-CHEM2T ) |         |        |                |     |         |       |    |    |  |
|----------------------|----|--------|----|-----|-------------------------------------|---------|--------|----|-----|----------------------|---------|--------|----|-----|--------------------------------------|---------|-------|-----|---------|-------------------------|---------|--------|----------------|-----|---------|-------|----|----|--|
| IN                   | TH | TH-TOT | PR | TOT | CREDITS                             | GRADE   | GP     | CP |     | IN                   | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP  |         | IN                      | TH      | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                      |    |        |    |     | ELECTIVE                            |         |        |    |     |                      |         |        |    |     | VOCATIONAL                           |         |       |     |         |                         |         |        |                |     |         |       |    |    |  |
|                      |    |        |    |     | IN                                  | TH      | TH-TOT | PR | TOT | CREDITS              | GRADE   | GP     | CP | IN  | TH                                   | TH-TOT  | PR    | TOT | CREDITS | GRADE                   | GP      | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
|                      |    |        |    |     | FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |                      |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |     |         |                         |         |        |                |     |         |       |    |    |  |
|                      |    |        |    |     | TH                                  | CREDITS | GRADE  | GP | CP  | TH                   | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP  | CP      | TH                      | CREDITS | GRADE  | GP             | CP  |         |       |    |    |  |

|                 |                     |               |                |               |             |               |             |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/55 | ENROLLMENT NO | R2100933030518 | STATUS        | REGULAR     |               |             |
| ROLL NO         | 2431392             | SUDENT'S NAME | RISHIKA BAN    | FATHER'S NAME | AVDHESH BAN | MOTHER'S NAME | BANDANA BAN |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                              |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------|----|----|----|-----|-------------------------|----|----|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 22                   | 20  | 42 | 66 | 108 | 6                    | B  | 6  | 36 |     | 19                   | 30 | 49 | 69 | 118 | 6                            | B  | 6  | 36 |     | 14                      | 21 | 35 | 71 | 106 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | WEB DESIGNING ( VOCATIONAL ) |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 23                   | 38 | 61 | 60 | 121 | 6                    | B+ | 7  | 42 |     | 16                           | 43 | 59 | 49 | 108 | 4                       | B  | 6  | 24 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">266</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 266 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                              |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 266 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                              |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 60                   | 4  | B+ | 7  | 28  |                      | 72 | 4  | A  | 8   | 32                           |    | 72 | 4  | A   | 8                       | 32 |    |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 625 / 1300 | 718 / 1300  | 765 / 1300 | Pass             | 2108 / 3900 | 6.03 | Second Division |
| AGPA  | 5.30       | 6.15        | 6.65       |                  |             |      |                 |

|                 |                     |               |                |               |             |               |           |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/64 | ENROLLMENT NO | R2100933030515 | STATUS        | REGULAR     |               |           |
| ROLL NO         | 2431393             | SUDENT'S NAME | RUKMANI NETI   | FATHER'S NAME | SUKAL SINGH | MOTHER'S NAME | SAWNI BAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|----|-----|-------------------------|----|----|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 25                   | 37  | 62 | 78 | 140 | 6                    | A  | 8  | 48 |     | 21                   | 58 | 79 | 76 | 155 | 6                                      | A  | 8  | 48 |     | 22                      | 36 | 58 | 77 | 135 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |    |     |                         |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 20                   | 54 | 74 | 76 | 150 | 6                    | A  | 8  | 48 |     | 22                                     | 50 | 72 | 64 | 136 | 4                       | B+ | 7  | 28 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">302</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 302 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 302 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 67                   | 4  | B+ | 7  | 28  |                      | 76 | 4  | A  | 8   | 32                                     |    | 64 | 4  | B+  | 7                       | 28 |    |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 732 / 1300 | 917 / 1300  | 923 / 1300 | Pass             | 2572 / 3900 | 7.47 | First Division |
| AGPA  | 7.25       | 7.60        | 7.55       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D ) |    |        |    |     |                                     |         |        |    |     | BOTANY ( S3-BOTA2D ) |         |        |    |     |                                      |         |       |     |         | CHEMISTRY ( S3-CHEM2T ) |         |        |                |     |         |       |    |    |  |
|----------------------|----|--------|----|-----|-------------------------------------|---------|--------|----|-----|----------------------|---------|--------|----|-----|--------------------------------------|---------|-------|-----|---------|-------------------------|---------|--------|----------------|-----|---------|-------|----|----|--|
| IN                   | TH | TH-TOT | PR | TOT | CREDITS                             | GRADE   | GP     | CP |     | IN                   | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP  |         | IN                      | TH      | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                      |    |        |    |     | ELECTIVE                            |         |        |    |     |                      |         |        |    |     | VOCATIONAL                           |         |       |     |         |                         |         |        |                |     |         |       |    |    |  |
|                      |    |        |    |     | IN                                  | TH      | TH-TOT | PR | TOT | CREDITS              | GRADE   | GP     | CP | IN  | TH                                   | TH-TOT  | PR    | TOT | CREDITS | GRADE                   | GP      | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
|                      |    |        |    |     | FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |                      |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |     |         |                         |         |        |                |     |         |       |    |    |  |
|                      |    |        |    |     | TH                                  | CREDITS | GRADE  | GP | CP  | TH                   | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP  | CP      | TH                      | CREDITS | GRADE  | GP             | CP  |         |       |    |    |  |

|                 |                     |               |                |               |             |               |         |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|---------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/52 | ENROLLMENT NO | R2100933030521 | STATUS        | REGULAR     |               |         |
| ROLL NO         | 2431394             | SUDENT'S NAME | SABARA         | FATHER'S NAME | SHEKH SAKUR | MOTHER'S NAME | RAFEEKA |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|----|-----|-------------------------|----|----|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 21                   | 39  | 60 | 70 | 130 | 6                    | B+ | 7  | 42 |     | 19                   | 29 | 48 | 66 | 114 | 6                                      | B  | 6  | 36 |     | 12                      | 38 | 50 | 63 | 113 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 24                   | 45 | 69 | 60 | 129 | 6                    | B+ | 7  | 42 |     | 12                                     | 39 | 51 | 50 | 101 | 4                       | B  | 6  | 24 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">276</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 276 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 276 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 71                   | 4  | A  | 8  | 32  |                      | 75 | 4  | A  | 8   | 32                                     |    | 75 | 4  | A   | 8                       | 32 |    |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 710 / 1300 | 773 / 1300  | 808 / 1300 | Pass             | 2291 / 3900 | 6.48 | Second Division |
| AGPA  | 5.95       | 6.60        | 6.90       |                  |             |      |                 |

|                 |                    |               |                |               |              |               |             |
|-----------------|--------------------|---------------|----------------|---------------|--------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/9 | ENROLLMENT NO | R2100933030339 | STATUS        | REGULAR      |               |             |
| ROLL NO         | 2431395            | SUDENT'S NAME | SAHIN BEE      | FATHER'S NAME | SHEKH JUMMAN | MOTHER'S NAME | SAMEENA BEE |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |  |    |    |    |     | CHEMISTRY ( S3-CHEM2T ) |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|--|----|----|----|-----|-------------------------|----|----|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 19                   | 37  | 56 | 67 | 123 | 6                    | B+ | 7  | 42 |     | 21                   | 53 | 74 | 72 | 146 | 6                                      | A  | 8  | 48 |     | 15                      | 43 | 58 | 64 | 122 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |    |    |     |                         |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 22                   | 43 | 65 | 67 | 132 | 6                    | B+ | 7  | 42 |     | 15                                     | 27 | 42 | 61 | 103 | 4                       | B  | 6  | 24 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">290</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 290 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 290 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |  |    |    |    |     |                         |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 68                   | 4  | B+ | 7  | 28  |                      | 78 | 4  | A  | 8   | 32                                     |    | 71 | 4  | A   | 8                       | 32 |    |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 790 / 1300 | 822 / 1300  | 843 / 1300 | Pass             | 2455 / 3900 | 6.90 | First Division |
| AGPA  | 6.60       | 6.85        | 7.25       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                     |               |                |               |               |               |           |
|-----------------|---------------------|---------------|----------------|---------------|---------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/14 | ENROLLMENT NO | R2100933030371 | STATUS        | REGULAR       |               |           |
| ROLL NO         | 2431396             | SUDENT'S NAME | SANDHYA MARAVI | FATHER'S NAME | RAMESH MARAVI | MOTHER'S NAME | TILAK BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |   |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |    |   |    |  |  |  |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|---|---|---|----|----|-------------------------|----|----|-----|-----|----|---|----|--|--|--|--|--|
| 25                   | 43 | 68 | 74 | 142 | 6                    | A  | 8  | 48 |     | 19                   | 52 | 71 | 70 | 141 | 6                                       | A | 8 | 48 |    | 17                      | 34 | 51 | 64  | 115 | 6  | B | 6  | 36   |  |  |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | DESKTOP PUBLISHING (DTP) ( VOCATIONAL ) |   |   |    |    |                         |    |    |     |     |    |   |    |  |  |  |  |  |
|                      |    |    |    |     | 23                   | 54 | 77 | 74 | 151 | 6                    | A  | 8  | 48 |     |   |   |   |    | 25 | 54                      | 79 | 69 | 148 | 4   | A  | 8 | 32 | TOTAL CREDITS <b>40</b><br>TOTAL CREDITS POINTS <b>308</b> |  |  |  |  |
|                      |    |    |    |     | 78                   | 4  | A  | 8  | 32  |                      |    |    |    |     | 76                                      | 4 | A | 8  | 32 |                         |    |    |     |     | 75 | 4 | A  |  |  |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 830 / 1300 | 885 / 1300  | 926 / 1300 | Pass             | 2641 / 3900 | 7.23 | First Division |
| AGPA  | 6.85       | 7.15        | 7.70       |                  |             |      |                |

|                 |                      |               |        |               |         |               |            |
|-----------------|----------------------|---------------|--------|---------------|---------|---------------|------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/109 | ENROLLMENT NO | N/A    | STATUS        | REGULAR |               |            |
| ROLL NO         | 2431397              | SUDENT'S NAME | SANDYA | FATHER'S NAME | SAHAB   | MOTHER'S NAME | PUSHPA BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                              |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |    |   |    |  |  |  |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------|---|---|----|----|-------------------------|----|----|-----|-----|----|---|----|--|--|--|--|--|
| 21                   | 27 | 48 | 70 | 118 | 6                    | B  | 6  | 36 |     | 20                   | 25 | 45 | 68 | 113 | 6                            | B | 6 | 36 |    | 13                      | 34 | 47 | 70  | 117 | 6  | B | 6  | 36   |  |  |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | WEB DESIGNING ( VOCATIONAL ) |   |   |    |    |                         |    |    |     |     |    |   |    |  |  |  |  |  |
|                      |    |    |    |     | 17                   | 32 | 49 | 56 | 105 | 6                    | B  | 6  | 36 |     |                              |   |   |    | 26 | 39                      | 65 | 70 | 135 | 4   | B+ | 7 | 28 | TOTAL CREDITS <b>40</b><br>TOTAL CREDITS POINTS <b>272</b> |  |  |  |  |
|                      |    |    |    |     | 76                   | 4  | A  | 8  | 32  |                      |    |    |    |     | 78                           | 4 | A | 8  | 32 |                         |    |    |     |     | 83 | 4 | A+ |  |  |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 595 / 1300 | 764 / 1300  | 825 / 1300 | Pass             | 2184 / 3900 | 6.18 | Second Division |
| AGPA  | 5.10       | 6.65        | 6.80       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |    |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         | PROJECT ( PR )          |       |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP |     |         |       |    |    |  |

|                 |                    |               |                |               |             |               |              |
|-----------------|--------------------|---------------|----------------|---------------|-------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/7 | ENROLLMENT NO | R2100933030314 | STATUS        | REGULAR     |               |              |
| ROLL NO         | 2431398            | SUDENT'S NAME | SANIYA         | FATHER'S NAME | MUSTAK KHAN | MOTHER'S NAME | SHAFEELA BEE |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |   |  |   |    |    |    | CHEMISTRY ( S3-CHEM2T ) |    |     |     |   |     |    |    |  |  |  |    |   |  |  |  |   |   |    |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|---|--|---|----|----|----|-------------------------|----|-----|-----|---|-----|----|----|--|--|--|----|---|--|--|--|---|---|----|
| 22                   | 26 | 48 | 76 | 124 | 6                    | B+ | 7  | 42 | 22  | 40                   | 62 | 68 | 130 | 6 | B+                                     | 7 | 42 | 19 | 34 | 53                      | 65 | 118 | 6   | B | 6   | 36 |    |  |  |  |    |   |  |  |  |   |   |    |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |   | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |   |    |    |    |                         |    |     |     |   |     |    |    |  |  |  |    |   |  |  |  |   |   |    |
|                      |    |    |    |     | 26                   | 32 | 58 | 64 | 122 | 6                    | B+ | 7  | 42  |   |  |   |    |    | 21 | 42                      | 63 | 65  | 128 | 4 | B+  | 7  | 28 |  |  |  |    |   |  |  |  |   |   |    |
|                      |    |    |    |     | 82                   | 4  |    |    |     | A+                   | 9  | 36 |     |   |  |   |    | 75 | 4  |                         |    |     | A   | 8 | 32  |    |    |  |  |  | 77 | 4 |  |  |  | A | 8 | 32 |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |     |   |  |   |    |    |    | TOTAL CREDITS           |    |     |     |   | 40  |    |    |  |  |  |    |   |  |  |  |   |   |    |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |     |   |  |   |    |    |    | TOTAL CREDITS POINTS    |    |     |     |   | 290 |    |    |  |  |  |    |   |  |  |  |   |   |    |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 661 / 1300 | 876 / 1300  | 856 / 1300 | Pass             | 2393 / 3900 | 6.97 | First Division |
| AGPA  | 6.20       | 7.45        | 7.25       |                  |             |      |                |

|                 |                     |               |              |               |                      |               |              |
|-----------------|---------------------|---------------|--------------|---------------|----------------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/84 | ENROLLMENT NO | N/A          | STATUS        | REGULAR              |               |              |
| ROLL NO         | 2431399             | SUDENT'S NAME | SANIYA ANJUM | FATHER'S NAME | MOHAMMAD ANSAR AHMED | MOTHER'S NAME | SHAHEEN BANO |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |   |  |   |    |    |    | CHEMISTRY ( S3-CHEM2T ) |    |     |     |    |     |    |    |  |  |  |    |   |  |  |  |    |   |    |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|---|--|---|----|----|----|-------------------------|----|-----|-----|----|-----|----|----|--|--|--|----|---|--|--|--|----|---|----|
| 22                   | 22 | 44 | 79 | 123 | 6                    | B+ | 7  | 42 | 25  | 23                   | 48 | 67 | 115 | 6 | B                                      | 6 | 36 | 19 | 32 | 51                      | 71 | 122 | 6   | B+ | 7   | 42 |    |  |  |  |    |   |  |  |  |    |   |    |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |   | NUTRITION AND DIETETICS ( VOCATIONAL ) |   |    |    |    |                         |    |     |     |    |     |    |    |  |  |  |    |   |  |  |  |    |   |    |
|                      |    |    |    |     | 26                   | 51 | 77 | 58 | 135 | 6                    | B+ | 7  | 42  |   |  |   |    |    | 19 | 53                      | 72 | 62  | 134 | 4  | B+  | 7  | 28 |  |  |  |    |   |  |  |  |    |   |    |
|                      |    |    |    |     | 63                   | 4  |    |    |     | B+                   | 7  | 28 |     |   |  |   |    | 74 | 4  |                         |    |     | A   | 8  | 32  |    |    |  |  |  | 87 | 4 |  |  |  | A+ | 9 | 36 |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |     |   |  |   |    |    |    | TOTAL CREDITS           |    |     |     |    | 40  |    |    |  |  |  |    |   |  |  |  |    |   |    |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |     |   |  |   |    |    |    | TOTAL CREDITS POINTS    |    |     |     |    | 286 |    |    |  |  |  |    |   |  |  |  |    |   |    |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 667 / 1300 | 813 / 1300  | 853 / 1300 | Pass             | 2333 / 3900 | 6.57 | Second Division |
| AGPA  | 5.70       | 6.85        | 7.15       |                  |             |      |                 |



**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |                                      |         |       |    |    | BOTANY ( S3-BOTA2D ) |         |        |    |     |         |         |       |    |    | CHEMISTRY ( S3-CHEM2T ) |         |        |    |     |         |         |       |    |    |
|-------------------------------------|---------|--------|----|-----|--------------------------------------|---------|-------|----|----|----------------------|---------|--------|----|-----|---------|---------|-------|----|----|-------------------------|---------|--------|----|-----|---------|---------|-------|----|----|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP |    | IN                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE   | GP    | CP |    | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE   | GP    | CP |    |
| ELECTIVE                            |         |        |    |     |                                      |         |       |    |    | VOCATIONAL           |         |        |    |     |         |         |       |    |    |                         |         |        |    |     |         |         |       |    |    |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |    |    | PROJECT ( PR )       |         |        |    |     |         |         |       |    |    |                         |         |        |    |     |         |         |       |    |    |
| TH                                  | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP | CP | TH                   | CREDITS | GRADE  | GP | CP  | TH      | CREDITS | GRADE | GP | CP | TH                      | CREDITS | GRADE  | GP | CP  | TH      | CREDITS | GRADE | GP | CP |

|                 |                     |               |                |               |             |               |          |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/18 | ENROLLMENT NO | R2100933030394 | STATUS        | REGULAR     |               |          |
| ROLL NO         | 2431400             | SUDENT'S NAME | SARITA         | FATHER'S NAME | MOHAR SINGH | MOTHER'S NAME | KESHWATI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )               |    |    |    |     |    |    |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |     |     |    |   |    |    |    |     |  |  |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------------------|----|----|----|-----|----|----|---|----|----|-------------------------|----|----------------------|-----|-----|----|---|----|----|----|-----|--|--|--|
| 23                   | 32 | 55 | 70 | 125 | 6  | B+ | 7  | 42 |     | 21                                 | 36 | 57 | 68 | 125 | 6  | B+ | 7 | 42 |    | 19                      | 27 | 46                   | 67  | 113 | 6  | B | 6  | 36 |    |     |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |    |    |   |    |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |     |     |    |   |    |    |    |     |  |  |  |
|                      |    |    |    |     | 20 | 46 | 66 | 55 | 121 | 6                                  | B+ | 7  | 42 |     |    |    |   |    | 24 | 39                      | 63 | 61                   | 124 | 4   | B+ | 7 | 28 | 40 |    | 282 |  |  |  |
|                      |    |    |    |     | 64 | 4  | B+ | 7  | 28  |                                    |    |    |    |     | 75 | 4  | A | 8  | 32 |                         |    |                      |     |     | 75 | 4 | A  | 8  | 32 |     |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 748 / 1300 | 843 / 1300  | 822 / 1300 | Pass             | 2413 / 3900 | 6.75 | First Division |
| AGPA  | 6.30       | 6.90        | 7.05       |                  |             |      |                |

|                 |                     |               |             |               |                   |               |              |
|-----------------|---------------------|---------------|-------------|---------------|-------------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/83 | ENROLLMENT NO | N/A         | STATUS        | REGULAR           |               |              |
| ROLL NO         | 2431401             | SUDENT'S NAME | SHALU VERMA | FATHER'S NAME | VIJAY KUMAR VERMA | MOTHER'S NAME | POONAM VERMA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )         |    |    |    |     |    |    |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |     |     |    |   |    |    |    |     |  |  |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------------|----|----|----|-----|----|----|---|----|----|-------------------------|----|----------------------|-----|-----|----|---|----|----|----|-----|--|--|--|
| 23                   | 32 | 55 | 73 | 128 | 6  | B+ | 7  | 42 |     | 23                           | 35 | 58 | 66 | 124 | 6  | B+ | 7 | 42 |    | 12                      | 27 | 39                   | 70  | 109 | 6  | B | 6  | 36 |    |     |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | WEB DESIGNING ( VOCATIONAL ) |    |    |    |     |    |    |   |    |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |     |     |    |   |    |    |    |     |  |  |  |
|                      |    |    |    |     | 25 | 40 | 65 | 64 | 129 | 6                            | B+ | 7  | 42 |     |    |    |   |    | 22 | 53                      | 75 | 68                   | 143 | 4   | A  | 8 | 32 | 40 |    | 286 |  |  |  |
|                      |    |    |    |     | 62 | 4  | B+ | 7  | 28  |                              |    |    |    |     | 76 | 4  | A | 8  | 32 |                         |    |                      |     |     | 77 | 4 | A  | 8  | 32 |     |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 777 / 1300 | 813 / 1300  | 848 / 1300 | Pass             | 2438 / 3900 | 6.88 | First Division |
| AGPA  | 6.50       | 7.00        | 7.15       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                     |               |                |               |             |               |           |
|-----------------|---------------------|---------------|----------------|---------------|-------------|---------------|-----------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/33 | ENROLLMENT NO | R2100933030462 | STATUS        | REGULAR     |               |           |
| ROLL NO         | 2431402             | SUDENT'S NAME | SHIVANI LODHI  | FATHER'S NAME | ASHOK SINGH | MOTHER'S NAME | MALTI BAI |

| BOTANY ( S3-BOTA1D ) |     |    |    |    |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                                    |    |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |    |    |    |  |  |   |   |    |               |    |                      |     |
|----------------------|-----|----|----|----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------------|----|---|----|----|-------------------------|----|----|-----|-----|----|----|----|--|--|---|---|----|---------------|----|----------------------|-----|
| 22                   | 26  | 48 | 51 | 99 | 6                    | B  | 6  | 36 |     | 18                   | 33 | 51 | 74 | 125 | 6                                  | B+ | 7 | 42 |    | 19                      | 33 | 52 | 78  | 130 | 6  | B+ | 7  | 42   |  |   |   |    |               |    |                      |     |
|                      |     |    |    |    | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |   |    |    |                         |    |    |     |     |    |    |    |  |  |   |   |    |               |    |                      |     |
|                      |     |    |    |    | 21                   | 40 | 61 | 64 | 125 | 6                    | B+ | 7  | 42 |     |                                    |    |   |    | 12 | 39                      | 51 | 79 | 130 | 4   | B+ | 7  | 28 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">282</td> </tr> </table> |  |   |   |    | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 282 |
| TOTAL CREDITS        | 40  |    |    |    |                      |    |    |    |     |                      |    |    |    |     |                                    |    |   |    |    |                         |    |    |     |     |    |    |    |  |  |   |   |    |               |    |                      |     |
| TOTAL CREDITS POINTS | 282 |    |    |    |                      |    |    |    |     |                      |    |    |    |     |                                    |    |   |    |    |                         |    |    |     |     |    |    |    |  |  |   |   |    |               |    |                      |     |
|                      |     |    |    |    | 62                   | 4  |    | B+ | 7   | 28                   |    |    |    |     |                                    | 74 | 4 |    | A  | 8                       | 32 |    |     |     |    |    | 77 | 4  |  | A | 8 | 32 |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 761 / 1300 | 796 / 1300  | 822 / 1300 | Pass             | 2379 / 3900 | 6.75 | First Division |
| AGPA  | 6.40       | 6.80        | 7.05       |                  |             |      |                |

|                 |                     |               |                |               |              |               |                |
|-----------------|---------------------|---------------|----------------|---------------|--------------|---------------|----------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/40 | ENROLLMENT NO | R2100933030477 | STATUS        | REGULAR      |               |                |
| ROLL NO         | 2431403             | SUDENT'S NAME | SNEHA YADAV    | FATHER'S NAME | JAGESH YADAV | MOTHER'S NAME | RANJEETA YADAV |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                                    |    |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |    |     |     |   |    |    |  |  |   |   |    |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------------|----|---|----|----|-------------------------|----|----|-----|-----|---|----|----|--|--|---|---|----|---------------|----|----------------------|-----|
| 23                   | 38  | 61 | 68 | 129 | 6                    | B+ | 7  | 42 |     | 21                   | 45 | 66 | 72 | 138 | 6                                  | B+ | 7 | 42 |    | 17                      | 41 | 58 | 66  | 124 | 6 | B+ | 7  | 42   |  |   |   |    |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |   |    |    |                         |    |    |     |     |   |    |    |  |  |   |   |    |               |    |                      |     |
|                      |     |    |    |     | 24                   | 50 | 74 | 71 | 145 | 6                    | A  | 8  | 48 |     |                                    |    |   |    | 26 | 42                      | 68 | 73 | 141 | 4   | A | 8  | 32 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">302</td> </tr> </table> |  |   |   |    | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 302 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |    |   |    |    |                         |    |    |     |     |   |    |    |  |  |   |   |    |               |    |                      |     |
| TOTAL CREDITS POINTS | 302 |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |    |   |    |    |                         |    |    |     |     |   |    |    |  |  |   |   |    |               |    |                      |     |
|                      |     |    |    |     | 74                   | 4  |    | A  | 8   | 32                   |    |    |    |     |                                    | 70 | 4 |    | A  | 8                       | 32 |    |     |     |   |    | 78 | 4  |  | A | 8 | 32 |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 797 / 1300 | 879 / 1300  | 899 / 1300 | Pass             | 2575 / 3900 | 7.13 | First Division |
| AGPA  | 6.50       | 7.35        | 7.55       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |                                      |         |       |    |    | BOTANY ( S3-BOTA2D ) |         |        |    |     |         |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |    |        |    |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|--------------------------------------|---------|-------|----|----|----------------------|---------|--------|----|-----|---------|-------|----|----|--|-------------------------|----|--------|----|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS                              | GRADE   | GP    | CP |    | IN                   | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  | IN                      | TH | TH-TOT | PR | TOT | CREDITS | GRADE | GP | CP |  |
| ELECTIVE                            |         |        |    |     |                                      |         |       |    |    | VOCATIONAL           |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |         |       |    |    | PROJECT ( PR )       |         |        |    |     |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |
| TH                                  | CREDITS | GRADE  | GP | CP  | TH                                   | CREDITS | GRADE | GP | CP | TH                   | CREDITS | GRADE  | GP | CP  |         |       |    |    |  |                         |    |        |    |     |         |       |    |    |  |

|                 |                     |               |                |               |                      |               |             |
|-----------------|---------------------|---------------|----------------|---------------|----------------------|---------------|-------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/67 | ENROLLMENT NO | R2100933030336 | STATUS        | REGULAR              |               |             |
| ROLL NO         | 2431404             | SUDENT'S NAME | SONALI         | FATHER'S NAME | MUKESH KUMAR DAHAYAT | MOTHER'S NAME | UMA DAHAYAT |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )   |    |    |     |    |    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |    |    |     |    |  |  |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|------------------------|----|----|-----|----|----|----|----|-----|----|-------------------------|----|----------------------|----|----|-----|----|--|--|--|
| 25                   | 39 | 64 | 70 | 134 | 6  | B+ | 7  | 42 | 22  | 49                     | 71 | 76 | 147 | 6  | A  | 8  | 48 | 19  | 37 | 56                      | 66 | 122                  | 6  | B+ | 7   | 42 |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | TOURISM ( VOCATIONAL ) |    |    |     |    |    |    |    |     |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |    |    |     |    |  |  |  |
|                      |    |    |    |     | 23 | 44 | 67 | 68 | 135 | 6                      | B+ | 7  | 42  | 19 | 50 | 69 | 76 | 145 | 4  | A                       | 8  | 32                   | 40 |    | 302 |    |  |  |  |
|                      |    |    |    |     | 79 | 4  | A  | 8  | 32  | 75                     | 4  | A  | 8   | 32 | 75 | 4  | A  | 8   | 32 |                         |    |                      |    |    |     |    |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 643 / 1300 | 860 / 1300  | 912 / 1300 | Pass             | 2415 / 3900 | 6.95 | First Division |
| AGPA  | 6.05       | 7.25        | 7.55       |                  |             |      |                |

|                 |                      |               |              |               |              |               |              |
|-----------------|----------------------|---------------|--------------|---------------|--------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/128 | ENROLLMENT NO | N/A          | STATUS        | REGULAR      |               |              |
| ROLL NO         | 2431405              | SUDENT'S NAME | SONAM MISHRA | FATHER'S NAME | ASHOK MISHRA | MOTHER'S NAME | REKHA MISHRA |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |    |    |    |    |     | BOTANY ( S3-BOTA2D )                   |    |    |     |    |    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |                      |    |    |     |    |  |  |  |
|----------------------|----|----|----|-----|----|----|----|----|-----|--|----|----|-----|----|----|----|----|-----|----|-------------------------|----|----------------------|----|----|-----|----|--|--|--|
| 26                   | 26 | 52 | 67 | 119 | 6  | B+ | 7  | 42 | 17  | 21                                     | 38 | 66 | 104 | 6  | B  | 6  | 36 | 14  | 36 | 50                      | 72 | 122                  | 6  | B+ | 7   | 42 |  |  |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     |    |    |    |    |     | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |    |     |    |    |    |    |     |    | TOTAL CREDITS           |    | TOTAL CREDITS POINTS |    |    |     |    |  |  |  |
|                      |    |    |    |     | 21 | 42 | 63 | 65 | 128 | 6                                      | B+ | 7  | 42  | 20 | 30 | 50 | 59 | 109 | 4  | B                       | 6  | 24                   | 40 |    | 282 |    |  |  |  |
|                      |    |    |    |     | 68 | 4  | B+ | 7  | 28  | 74                                     | 4  | A  | 8   | 32 | 85 | 4  | A+ | 9   | 36 |                         |    |                      |    |    |     |    |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 565 / 1300 | 740 / 1300  | 809 / 1300 | Pass             | 2114 / 3900 | 5.57 | Second Division |
| AGPA  | 3.15       | 6.50        | 7.05       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                    |               |                |               |               |               |              |
|-----------------|--------------------|---------------|----------------|---------------|---------------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/6 | ENROLLMENT NO | R2100933030281 | STATUS        | REGULAR       |               |              |
| ROLL NO         | 2431406            | SUDENT'S NAME | SONIYA BARMAN  | FATHER'S NAME | GANESH BARMAN | MOTHER'S NAME | PRITI BARMAN |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |    |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|-------------------------|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 21                   | 30  | 51 | 71 | 122 | 6                    | B+ | 7  | 42 | 23  | 49                   | 72 | 70 | 142 | 6  | A                                  | 8  | 48 | 14  | 44 | 58                      | 68 | 126 | 6  | B+ | 7 | 42 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 25                   | 57 | 82 | 85 | 167 | 6                    | A+ | 9  | 54  | 25 | 40                                 | 65 | 72 | 137 | 4  | B+                      | 7  | 28  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">306</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 306 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 306 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |    |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 63                   | 4  | B+ | 7  | 28  | 75                   | 4  | A  | 8   | 32 | 76                                 | 4  | A  | 8   | 32 |                         |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 750 / 1300 | 835 / 1300  | 908 / 1300 | Pass             | 2493 / 3900 | 6.97 | First Division |
| AGPA  | 6.25       | 7.00        | 7.65       |                  |             |      |                |

|                 |                     |               |                |               |           |               |              |
|-----------------|---------------------|---------------|----------------|---------------|-----------|---------------|--------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/71 | ENROLLMENT NO | R2100933030406 | STATUS        | REGULAR   |               |              |
| ROLL NO         | 2431407             | SUDENT'S NAME | SUREKHA YADAV  | FATHER'S NAME | UMAPRASAD | MOTHER'S NAME | CHANDRALEKHA |

| BOTANY ( S3-BOTA1D ) |     |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |   |   |    |  |               |    |                      |     |
|----------------------|-----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|-------------------------|----|-----|--|---|---|----|--|---------------|----|----------------------|-----|
| 20                   | 23  | 43 | 65 | 108 | 6                    | B  | 6  | 36 | 20  | 44                   | 64 | 67 | 131 | 6  | B+                                 | 7  | 42 | 18  | 21 | 39                      | 67 | 106 | 6  | B | 6 | 36 |  |               |    |                      |     |
|                      |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 24                   | 43 | 67 | 55 | 122 | 6                    | B+ | 7  | 42  | 24 | 39                                 | 63 | 73 | 136 | 4  | B+                      | 7  | 28  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">276</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 276 |
| TOTAL CREDITS        | 40  |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS | 276 |    |    |     |                      |    |    |    |     |                      |    |    |     |    |                                    |    |    |     |    |                         |    |     |  |   |   |    |  |               |    |                      |     |
|                      |     |    |    |     | 70                   | 4  | A  | 8  | 32  | 73                   | 4  | A  | 8   | 32 | 64                                 | 4  | B+ | 7   | 28 |                         |    |     |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 689 / 1300 | 800 / 1300  | 810 / 1300 | Pass             | 2299 / 3900 | 6.62 | Second Division |
| AGPA  | 6.05       | 6.90        | 6.90       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                     |               |                |               |              |               |               |  |  |  |  |
|-----------------|---------------------|---------------|----------------|---------------|--------------|---------------|---------------|--|--|--|--|
| REGISTRAITON NO | BSCN/BOTCHE/2021/41 | ENROLLMENT NO | R2100933030505 | STATUS        | REGULAR      |               |               |  |  |  |  |
| ROLL NO         | 2431408             | SUDENT'S NAME | SUSHMA DONGRE  | FATHER'S NAME | GOPAL DONGRE | MOTHER'S NAME | MALTEE DONGRE |  |  |  |  |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                                    |   |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |     |     |    |    |   |    |    |  |  |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------------|---|---|----|----|-------------------------|----|-----|-----|----|----|---|----|----|--|--|--|--|
| 20                   | 22 | 42 | 64 | 106 | 6                    | B  | 6  | 36 |     | 20                   | 27 | 47 | 69 | 116 | 6                                  | B | 6 | 36 |    | 13                      | 24 | 37  | 62  | 99 | 6  | B | 6  | 36 |  |  |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |   |   |    |    |                         |    |     |     |    |    |   |    |    |  |  |  |  |
|                      |    |    |    |     | 24                   | 30 | 54 | 50 | 104 | 6                    | B  | 6  | 36 |     |                                    |   |   |    | 21 | 34                      | 55 | 68  | 123 | 4  | B+ | 7 | 28 |    |  |  |  |  |
|                      |    |    |    |     | 70                   | 4  |    |    |     | A                    | 8  | 32 |    |     |                                    |   |   | 76 | 4  |                         |    |     | A   | 8  | 32 |   |    |    |  |  |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |   |   |    |    | TOTAL CREDITS           |    | 40  |     |    |    |   |    |    |  |  |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |   |   |    |    | TOTAL CREDITS POINTS    |    | 268 |     |    |    |   |    |    |  |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 651 / 1300 | 719 / 1300  | 773 / 1300 | Pass             | 2143 / 3900 | 6.13 | Second Division |
| AGPA  | 5.55       | 6.15        | 6.70       |                  |             |      |                 |

|                 |                     |               |                |               |              |               |             |  |  |  |  |
|-----------------|---------------------|---------------|----------------|---------------|--------------|---------------|-------------|--|--|--|--|
| REGISTRAITON NO | BSCN/BOTCHE/2021/47 | ENROLLMENT NO | R2100933030023 | STATUS        | REGULAR      |               |             |  |  |  |  |
| ROLL NO         | 2431409             | SUDENT'S NAME | SWATI PATEL    | FATHER'S NAME | HETRAM PATEL | MOTHER'S NAME | SMITA PATEL |  |  |  |  |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |    |     |                                    |    |   |    |    | CHEMISTRY ( S3-CHEM2T ) |    |     |     |     |    |   |    |    |  |  |  |  |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|----|-----|------------------------------------|----|---|----|----|-------------------------|----|-----|-----|-----|----|---|----|----|--|--|--|--|
| 22                   | 24 | 46 | 63 | 109 | 6                    | B  | 6  | 36 |     | 23                   | 32 | 55 | 68 | 123 | 6                                  | B+ | 7 | 42 |    | 14                      | 32 | 46  | 67  | 113 | 6  | B | 6  | 36 |  |  |  |  |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |   |    |    |                         |    |     |     |     |    |   |    |    |  |  |  |  |
|                      |    |    |    |     | 23                   | 43 | 66 | 63 | 129 | 6                    | B+ | 7  | 42 |     |                                    |    |   |    | 24 | 46                      | 70 | 73  | 143 | 4   | A  | 8 | 32 |    |  |  |  |  |
|                      |    |    |    |     | 69                   | 4  |    |    |     | B+                   | 7  | 28 |    |     |                                    |    |   | 72 | 4  |                         |    |     | A   | 8   | 32 |   |    |    |  |  |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |    |   |    |    | TOTAL CREDITS           |    | 40  |     |     |    |   |    |    |  |  |  |  |
|                      |    |    |    |     |                      |    |    |    |     |                      |    |    |    |     |                                    |    |   |    |    | TOTAL CREDITS POINTS    |    | 280 |     |     |    |   |    |    |  |  |  |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 759 / 1300 | 805 / 1300  | 835 / 1300 | Pass             | 2399 / 3900 | 6.72 | First Division |
| AGPA  | 6.40       | 6.75        | 7.00       |                  |             |      |                |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D )                |         |        |    |     |          |       |        |    |         | BOTANY ( S3-BOTA2D )                 |       |        |       |     |            |        |         |     |         | CHEMISTRY ( S3-CHEM2T ) |       |        |                |     |         |       |    |    |  |
|-------------------------------------|---------|--------|----|-----|----------|-------|--------|----|---------|--------------------------------------|-------|--------|-------|-----|------------|--------|---------|-----|---------|-------------------------|-------|--------|----------------|-----|---------|-------|----|----|--|
| IN                                  | TH      | TH-TOT | PR | TOT | CREDITS  | GRADE | GP     | CP |         | IN                                   | TH    | TH-TOT | PR    | TOT | CREDITS    | GRADE  | GP      | CP  |         | IN                      | TH    | TH-TOT | PR             | TOT | CREDITS | GRADE | GP | CP |  |
|                                     |         |        |    |     | ELECTIVE |       |        |    |         |                                      |       |        |       |     | VOCATIONAL |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
|                                     |         |        |    |     | IN       | TH    | TH-TOT | PR | TOT     | CREDITS                              | GRADE | GP     | CP    | IN  | TH         | TH-TOT | PR      | TOT | CREDITS | GRADE                   | GP    | CP     | PROJECT ( PR ) |     |         |       |    |    |  |
| FOUNDATION COURSE I ( X3-FCEAHB1T ) |         |        |    |     |          |       |        |    |         | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |        |       |     |            |        |         |     |         |                         |       |        |                |     |         |       |    |    |  |
| TH                                  | CREDITS |        |    |     | GRADE    | GP    | CP     | TH | CREDITS |                                      |       |        | GRADE | GP  | CP         | TH     | CREDITS |     |         |                         | GRADE | GP     | CP             |     |         |       |    |    |  |

|                 |                    |               |                 |               |                        |               |                |
|-----------------|--------------------|---------------|-----------------|---------------|------------------------|---------------|----------------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/1 | ENROLLMENT NO | R2100933030219  | STATUS        | REGULAR                |               |                |
| ROLL NO         | 2431410            | SUDENT'S NAME | TARINI ARJUNWAR | FATHER'S NAME | SANTOSH KUMAR ARJUNWAR | MOTHER'S NAME | RUCHI ARJUNWAR |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |  |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |   |   |    |  |   |   |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|--|----|----|-----|----|-------------------------|----|-----|--|---|---|----|--|---|---|
| 21                   | 30 | 51 | 64 | 115 | 6                    | B  | 6  | 36 | 21  | 42                   | 63 | 72 | 135 | 6  | B+                                     | 7  | 42 | 15  | 28 | 43                      | 65 | 108 | 6  | B | 6 | 36 |  |   |   |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | NUTRITION AND DIETETICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |   |   |    |  |   |   |
|                      |    |    |    |     | 12                   | 48 | 60 | 51 | 111 | 6                    | B  | 6  | 36  | 18 | 36                                     | 54 | 51 | 105 | 4  | B                       | 6  | 24  | TOTAL CREDITS 40<br>TOTAL CREDITS POINTS 270 |   |   |    |  |   |   |
|                      |    |    |    |     | 70                   | 4  |    |    |     | A                    | 8  | 32 | 74  | 4  |  |    |    | A   | 8  | 32                      | 77 | 4   |  |   |   |    |  | A | 8 |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 765 / 1300 | 881 / 1300  | 795 / 1300 | Pass             | 2441 / 3900 | 6.87 | First Division |
| AGPA  | 6.40       | 7.45        | 6.75       |                  |             |      |                |

|                 |                     |               |                |               |          |               |         |
|-----------------|---------------------|---------------|----------------|---------------|----------|---------------|---------|
| REGISTRAITON NO | BSCN/BOTCHE/2021/90 | ENROLLMENT NO | R2100933030400 | STATUS        | REGULAR  |               |         |
| ROLL NO         | 2431411             | SUDENT'S NAME | UMESHVARI      | FATHER'S NAME | JIYA LAL | MOTHER'S NAME | KLA BAI |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                      |    |    |    |     | BOTANY ( S3-BOTA2D ) |    |    |     |    |                                    |    |    |     |    | CHEMISTRY ( S3-CHEM2T ) |    |     |  |   |   |    |  |   |   |
|----------------------|----|----|----|-----|----------------------|----|----|----|-----|----------------------|----|----|-----|----|------------------------------------|----|----|-----|----|-------------------------|----|-----|--|---|---|----|--|---|---|
| 16                   | 29 | 45 | 64 | 109 | 6                    | B  | 6  | 36 | 21  | 14                   | 35 | 67 | 102 | 6  | B                                  | 6  | 36 | 12  | 32 | 44                      | 61 | 105 | 6  | B | 6 | 36 |  |   |   |
|                      |    |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                      |    |    |     |    | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |     |    |                         |    |     |  |   |   |    |  |   |   |
|                      |    |    |    |     | 12                   | 45 | 57 | 49 | 106 | 6                    | B  | 6  | 36  | 12 | 41                                 | 53 | 57 | 110 | 4  | B                       | 6  | 24  | TOTAL CREDITS 40<br>TOTAL CREDITS POINTS 264 |   |   |    |  |   |   |
|                      |    |    |    |     | 71                   | 4  |    |    |     | A                    | 8  | 32 | 76  | 4  |                                    |    |    | A   | 8  | 32                      | 77 | 4   |  |   |   |    |  | A | 8 |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION        |
|-------|------------|-------------|------------|------------------|-------------|------|-----------------|
| MARKS | 593 / 1300 | 647 / 1300  | 756 / 1300 | Pass             | 1996 / 3900 | 5.73 | Second Division |
| AGPA  | 5.05       | 5.55        | 6.60       |                  |             |      |                 |

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART III MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **BOTCHE**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| BOTANY ( S3-BOTA1D ) |    |        |    |     |            |       |    |    |  | BOTANY ( S3-BOTA2D )                |    |        |    |     |                                      |       |    |    |  | CHEMISTRY ( S3-CHEM2T ) |         |        |    |     |         |       |         |       |    |    |  |
|----------------------|----|--------|----|-----|------------|-------|----|----|--|-------------------------------------|----|--------|----|-----|--------------------------------------|-------|----|----|--|-------------------------|---------|--------|----|-----|---------|-------|---------|-------|----|----|--|
| IN                   | TH | TH-TOT | PR | TOT | CREDITS    | GRADE | GP | CP |  | IN                                  | TH | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP | CP |  | IN                      | TH      | TH-TOT | PR | TOT | CREDITS | GRADE | GP      | CP    |    |    |  |
| ELECTIVE             |    |        |    |     | VOCATIONAL |       |    |    |  | FOUNDATION COURSE I ( X3-FCEAHB1T ) |    |        |    |     | FOUNDATION COURSE II ( X3-FCBDAC1T ) |       |    |    |  | PROJECT ( PR )          |         |        |    |     |         |       |         |       |    |    |  |
| IN                   | TH | TH-TOT | PR | TOT | CREDITS    | GRADE | GP | CP |  | IN                                  | TH | TH-TOT | PR | TOT | CREDITS                              | GRADE | GP | CP |  | TH                      | CREDITS | GRADE  | GP | CP  |         | TH    | CREDITS | GRADE | GP | CP |  |

|                |                     |               |                  |               |               |               |         |
|----------------|---------------------|---------------|------------------|---------------|---------------|---------------|---------|
| REGISTRATON NO | BSCN/BOTCHE/2021/68 | ENROLLMENT NO | N/A              | STATUS        | REGULAR       |               |         |
| ROLL NO        | 2431412             | SUDENT'S NAME | VANSHIKA UDENIYA | FATHER'S NAME | KAMLESH KUMAR | MOTHER'S NAME | KANCHAN |

| BOTANY ( S3-BOTA1D ) |    |    |    |     |                              |    |   |    |   | BOTANY ( S3-BOTA2D ) |    |    |    |     |   |    |   |                      |  | CHEMISTRY ( S3-CHEM2T ) |    |    |            |     |           |    |   |    |  |
|----------------------|----|----|----|-----|------------------------------|----|---|----|---|----------------------|----|----|----|-----|---|----|---|----------------------|--|-------------------------|----|----|------------|-----|-----------|----|---|----|--|
| 24                   | 42 | 66 | 71 | 137 | 6                            | B+ | 7 | 42 |   | 21                   | 52 | 73 | 75 | 148 | 6 | A  | 8 | 48                   |  | 20                      | 28 | 48 | 80         | 128 | 6         | B+ | 7 | 42 |  |
| ZOOLOGY ( ELECTIVE ) |    |    |    |     | WEB DESIGNING ( VOCATIONAL ) |    |   |    |   | TOTAL CREDITS        |    |    |    |     |   |    |   |                      |  |                         |    |    |            |     |           |    |   |    |  |
| 22                   | 53 | 75 | 63 | 138 | 6                            | B+ | 7 | 42 |   | 29                   | 55 | 84 | 71 | 155 | 4 | A  | 8 | 32                   |  | TOTAL CREDITS           |    |    |            |     | <b>40</b> |    |   |    |  |
| 82                   | 4  | A+ | 9  | 36  |                              | 74 | 4 | A  | 8 | 32                   |    | 89 | 4  | A+  | 9 | 36 |   | TOTAL CREDITS POINTS |  |                         |    |    | <b>310</b> |     |           |    |   |    |  |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION       |
|-------|------------|-------------|------------|------------------|-------------|------|----------------|
| MARKS | 769 / 1300 | 858 / 1300  | 951 / 1300 | Pass             | 2578 / 3900 | 7.22 | First Division |
| AGPA  | 6.60       | 7.30        | 7.75       |                  |             |      |                |

Prepared By

Checked By

Controller Of Examination  
Govt. M.H. College of Home Science & Science For Women, Jabalpur(M.P)

Principal  
Govt. M.H. College of Home Science & Science For Women, Jabalpur(M.P)